

# Village of Marwayne

<u>Agenda</u> Regular Village Council Meeting Monday, February 12, 2024 @ 7:00 PM ATB Financial Boardroom

|   |       |   | Page   |
|---|-------|---|--------|
| 1 | CALL  | TO ORDER  |        |
| 2 | ADDIT | IONS  |        |
| 3 | ADOP  | TION OF AGENDA  |        |
|   | 3.1   | February 12th, 2024 Regular Council Meeting Agenda  |        |
|   |       | Be it resolved that the February 12th, 2024 Regular Village Council<br>Meeting Agenda be approved as presented. |        |
| 4 | ADOP  | TION OF MINUTES   |        |
|   | 4.1   | January 15th, 2024 Regular Village Council Meeting Minutes  | 4 - 7  |
|   |       | Be it resolved that the January 15th, 2024 Regular Village Council<br>Meeting Minutes be approved as presented. |        |
| 5 | DELE  | GATIONS/PUBLIC HEARINGS   |        |
|   | 5.1   | 7:00 PM Cpl. Brian Weisbrod from the Kitscoty RCMP Detachment   | 8 - 20 |
|   |       | Be it resolved that the RCMP Statistics be received as information.   |        |
| 6 | KEY S | TRATEGY: ADDRESSING SERVICE NEEDS   |        |
|   | 6.1   | Public Works Foreman Report   | 21     |
|   |       | Be it resolved that the Public Works Foreman Report be received as information.                                 |        |
|   | 6.2   | Regional Water Operator Report  | 22     |
|   |       | Be it resolved that the Regional Water Operator Report be received as information.                              |        |
| 7 | KEY S | TRATEGY: SAFE & CARING COMMUNITY  |        |
|   | 7.1   | Guiness Book of World Records Participation Request   | 23     |
|   |       | Be it resolved that the Guiness Book of World Records Participation Request be received as information.         |        |

| 8  | KEY S | STRATEGY: PLANNING FOR GROWTH & CHANGE  |         |
|----|-------|---|---------|
|    | 8.1   | Area Structure Plan Open House Materials  | 24 - 35 |
|    |       | Be it resolved that the Area Structure Plan Open House Materials be received as information.  |         |
| 9  | KEY S | STRATEGY: PURSUING OPERATIONAL & ORGANIZATIONAL EXCELLENCE  |         |
|    | 9.1   | High Interest Savings Account   |         |
|    |       | Be it resolved that the Village of Marwayne open a new MUSH high interest savings account with ATB Financial.   |         |
| 10 | ADMI  | NISTRATIVE REPORTS  |         |
|    | 10.1  | Councillor Reports  | 36 - 48 |
|    |       | Be it resolved that the following Councillor Reports be received as information:  |         |
|    |       | <ul> <li>Vermilion River Regional Alliance Meeting Minutes</li> </ul>   |         |
|    | 10.2  | Chief Administrative Officer Report   | 49      |
|    |       | Be it resolved that the Chief Administrative Officer Report be received as information.   |         |
| 11 | FINA  | NCIAL   |         |
|    | 11.1  | Monthly Financial Report  | 50 - 51 |
|    |       | Be it resolved that the January 2024 Monthly Financial Report be received as information.   |         |
|    | 11.2  | Cheque Distribution Report  | 52 - 53 |
|    |       | Be it resolved that the Accounts Payable Invoices being over \$5,000.00<br>but within budget be approved and authorized to be paid as presented.<br>Be it further resolved that the Accounts Payable Invoices being less than<br>\$5,000.00 but within budget be received as information. |         |
|    | 11.3  | Monthly Utility Bill Report   | 54      |
|    |       | Be it resolved that the January 2024 Monthly Utility Bill Report be received as information.  |         |
| 12 | CORF  | RESPONDENCE   |         |
|    | 12.1  | Letters   | 55 - 69 |
|    |       | Be it resolved that the Local Government Fiscal Framework correspondence be received as information.  |         |
|    |       | $\mathbf{D}_{\mathbf{a}} = 2 \cdot \mathbf{f} \cdot \mathbf{C} 0$   |         |

### 13 CONFIDENTIAL

- 14 SETTING OF THE NEXT MEETING
  - 14.1 March 18th, 2024 Regular Village Council Meeting

Be it resolved that the next Regular Village Council Meeting be held on March 18th, 2024 at 7:00 p.m. at the ATB Financial Boardroom.

15 ADJOURNMENT



210 2<sup>nd</sup> Avenue South, Box 113 Marwayne AB T0B 2X0 P: 780-847-3962 F: 780-847-3324 E: <u>admin@marwayne.ca</u> W: <u>www.marwayne.ca</u>

Minutes of the Regular Meeting of the Council of the Village of Marwayne In the Province of Alberta, held on Monday January 15<sup>th</sup>, 2024 Commencing at 7:00 PM in the ATB Financial Boardroom

### PRESENT

Mayor Chris Neureuter Councillors Roger Parkyn and Ashley Rainey Chief Administrative Officer Shannon Harrower

### 1. CALL TO ORDER

Mayor C. Neureuter called the December 15<sup>th</sup>, 2024 Village of Marwayne Council Meeting to order at 7:00 p.m. with all members in attendance.

### 2. ADOPTION OF AGENDA

# January 15<sup>th</sup>, 2024 Council Meeting Agenda 2024-01-01

Moved By Deputy Mayor A. Rainey

Be it resolved that the January 15<sup>th</sup>, 2024 Village Council Meeting Agenda be approved as presented.

### CARRIED

### **3. ADOPTION OF MINUTES**

# December 11<sup>th</sup>, 2023 Village Organizational Meeting Minutes 2024-01-02

*Moved By Councillor R. Parkyn* Be it resolved that the December 11<sup>th</sup>, 2023 Village of Marwayne Regular Village Council Meeting Minutes be approved as presented.

### CARRIED

### 4. KEY STRATEGY: ADRESSING SERVICE NEEDS

Public Works Foreman Report 2024-01-03

*Moved By Deputy Mayor A. Rainey* Be it resolved that the Public Works Foreman Report be received as information.

CARRIED

### **Regional Water Operator Report**

**2024-01-04 Moved By Councillor R. Parkyn** Be it resolved that the Regional Water Operator Report be received as information.

CARRIED

### 2024 Vermilion River Regional Waste Management Services Commission Requisition

**2024-01-05 Moved By Deputy Mayor A. Rainey** Be it resolved that the 2024 Vermilion River Regional Waste Management Services Commission Requisition be received as information.



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### CARRIED

## Alberta Central East (ACE) Water Corporation Newsletter 2024-01-06

### Moved By Deputy Mayor A. Rainey

Be it resolved that the December 2023 ACE Newsletter be received as information.

### CARRIED

# Amendment to the Fees and Charges Bylaw No. 544-15 for 2024 Utility Rates

### 2024-01-07

### Moved By Deputy Mayor A. Rainey

Be it resolved that the Village of Marwayne give first reading to Bylaw No. 599-24, being a bylaw to amend the Fees and Charges Bylaw No. 544-15 for 2024 Utility Rates.

### CARRIED

### 2024-01-08

### Moved By Councillor R. Parkyn

Be it resolved that the Village of Marwayne give second reading to Bylaw No. 599-24, being a bylaw to amend the Fees and Charges Bylaw No. 544-15 for 2024 Utility Rates.

### CARRIED

# Mayor C. Neureuter stepped down from the role of Chair. Deputy Mayor A. Rainey assumed the role of Chair.

### 2024-01-09

### Moved By Mayor C. Neureuter

Be it resolved that the Village of Marwayne introduce for third reading Bylaw No. 599-24, being a bylaw to amend the Fees and Charges Bylaw No. 544-15 for 2024 Utility Rates.

### CARRIED

Deputy Mayor A. Rainey stepped down from the role of Chair. Mayor C. Neureuter re-assumed the role of Chair.

### 2024-01-10

### Moved By Deputy Mayor A. Rainey

Be it resolved that the Village of Marwayne give third and final reading to Bylaw No. 599-24, being a bylaw to amend the Fees and Charges Bylaw No. 544-15 for 2024 Utility Rates.

### CARRIED

### 5. ADMINISTRATIVE REPORTS

Councillor Reports 2024-01-11 Moved By Councillor R. Parkyn Be it resolved that the Councillor Reports be received as information.

### CARRIED

### Chief Administrative Officer 2024-01-12 Moved By Deputy Mayor A. Rainey

2 | Page



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Be it resolved that the Chief Administrative Officer Report be received as information.

CARRIED

### 6. FINANCIAL

### Cheque Distribution Report

2024-01-13

### Moved By Deputy Mayor A. Rainey

Be it resolved that the Accounts Payable Invoices being over \$5,000 but within budget be approved and authorized to be paid as presented. Be it further resolved that the Accounts Payable Invoices and Credit Card Expenses being less than \$5000 but within budget be received as information.

### CARRIED

### **Bank Reconciliation Report**

**2024-01-14 Moved By Councillor R. Parkyn** Be it resolved that the December 2023 Bank Reconciliation Report be received as information.

### CARRIED

### Monthly Utility Bill Report

2024-01-15 Moved By Deputy Mayor A. Rainey Be it resolved that the December 2023 Utility Bill Report be received as information.

### CARRIED

### 7. CORRESPONDENCE

### Local Government Fiscal Framework Letter

2024-01-16 Moved By Councillor R. Parkyn Be it resolved that the Local Government Fiscal Framework Letter be received as information.

CARRIED

### 8. CLOSED SESSION - CONFIDENTIAL

CLOSED SESSION – FOIP SECTION 17 (1) – ADVICE FROM OFFICIALS 2024-01-17

### Moved By Deputy Mayor A. Rainey

Be it resolved that the Village of Marwayne move into a closed session at 7:26 p.m. with all members in attendance.

### CARRIED

### 2024-01-18

*Moved By Councillor R. Parkyn* Be it resolved that the Village of Marwayne revert to an open session at 7:49 p.m. with all members in attendance.

### CARRIED

3 | P a g e



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### 9. ADJOURNMENT

Being that the January 15<sup>th</sup>, 2024 Council Meeting agenda matters for the Village of Marwayne have concluded, the meeting adjourned at 7:49 p.m.

Approved this 12<sup>th</sup> day of February 2024.

Chris Neureuter, Mayor

Shannon Harrower, CAO

4 | Page





January 29,2024

Cpl. Brian Weisbrod Acting Detachment Commander Kitscoty, AB

Dear Mayor Neureuter,

Please find the quarterly Community Policing Report attached that covers the October 1<sup>st</sup> to December 31<sup>st</sup>, 2023 reporting period. The attached report serves to provide a quarterly snapshot of the human resources, financial data and crime statistics for the Kitscoty Detachment.

I would also like to update you on one of our current technological endeavours. Over the last decade, the RCMP has utilized Remotely Piloted Aircraft Systems (RPAS) to support our specialized units, i.e. our Emergency Response Teams – which has been incredibly effective for enhancing police and public safety. Although the advancement of technology benefits industry and recreation, it facilitates greater accessibility for criminals, which requires a strategic response. To remain current in our ever-changing environment, and to be responsive to public reviews that call for better access to air support such as the Nova Scotia Mass Casualty Commission of Inquiry, we are actively researching and testing new technologies in a policing environment to enhance public safety. One such technology is how we might use RPAS for potential new police applications. This includes how we might use RPAS to assist with select calls for service, crime photography, search and rescue, and unfolding critical incidents, i.e. an active shooter. With its potential and capability for wider applications, we are further considering program options for our municipal, rural, and Indigenous communities; scalable depending on community need and interest. While we will always need a helicopter and fixed-wing aircraft for the movement of resources, these larger assets are not always immediately available. RPAS technology is providing an opportunity for our communities to effectively have their own police air support, at a significantly lower cost. As I learn more about further opportunities and challenges, I will be sure to keep you updated and informed.

Your ongoing engagement and the feedback you provide guides our Detachment team, and supports the reinforcement of your policing priorities. I always remain available to discuss your community-identified policing priorities and/or any ideas you may have that will enhance our service delivery to address the priorities that are important to you. As the Chief of Police for your community, I invite you to contact me should you have any questions or concerns.

Br' Wester

Cpl. Brian Weisbrod Bruch Acting Detachment Commander Kitscoty RCMP Detachment



### **RCMP** Provincial Policing Report

| Detachment Kitscoty                      |  |
|--|--|
| Detachment Commander Cpl. Brian Weisbrod |  |
| Quarter Q3                               |  |
| FTE Utilization Plan 2023/24             |  |
| Date of Report 2024-01-29                |  |

### **Community Consultations**

| Date             | 2023-10-06  |
|------------------|---|
| Meeting Type     | Community Connection  |
| Topics Discussed | Crime Reduction Initiatives   |
| Notes/Comments   | Member attended and distributed updated fraud awareness posters throughout the detachment area. |

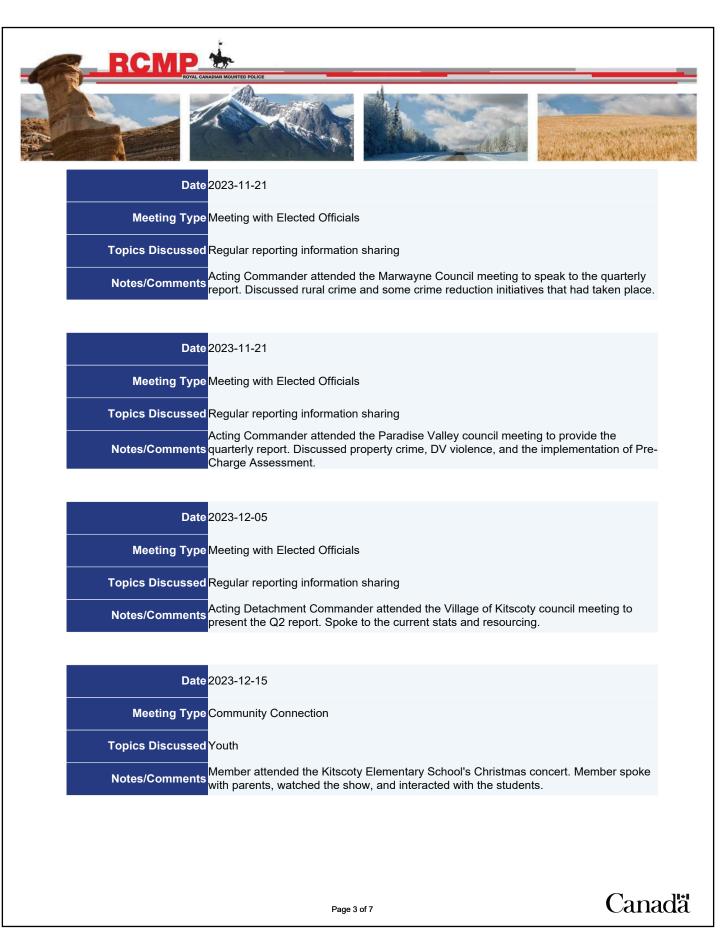
| Date 2023-10-06              |   |
|------------------------------|---|
| Meeting Type Community Conne | ection  |
| Topics Discussed Youth       |   |
| Notes/Comments Students.     | the Paradise Valley School to say hello and interact with the |

| Date             | 2023-10-23  |
|------------------|---|
| Meeting Type     | Community Connection  |
| Topics Discussed | Youth   |
| Notes/Comments   | Member attended the Paradise Valley School and participated in the grade 2 math class. Member also helped the teachers take photos of the students for a project. |
|                  |   |

Page 1 of 7

Canadä







Notes/Comments Member attended the basketball tournament at the Paradise Valley School to interact with the students and players. Spoke to the Grade 11/22 and Grad 1/2 split classes.

Page 4 of 7





### **Crime Statistics**<sup>1</sup>

The following table provides policing statistics on actual offences within the periods listed. Please see Appendix for additional information and a five-year comparison.

|                          | Octo | ber - De | cember                         | January - December |      |                                |  |
|--------------------------|------|----------|--------------------------------|--------------------|------|--------------------------------|--|
| Category                 | 2022 | 2023     | % Change<br>Year-over-<br>Year | 2022               | 2023 | % Change<br>Year-over-<br>Year |  |
| Total Criminal Code      | 121  | 136      | 12%                            | 567                | 492  | -13%                           |  |
| Persons Crime            | 30   | 26       | -13%                           | 96                 | 100  | 4%                             |  |
| Property Crime           | 71   | 89       | 25%                            | 363                | 297  | -18%                           |  |
| Other Criminal Code      | 20   | 21       | 5%                             | 108                | 95   | -12%                           |  |
| Traffic Offences         |      |          |                                |                    |      |                                |  |
| Criminal Code Traffic    | 13   | 8        | -38%                           | 41                 | 25   | -39%                           |  |
| Provincial Code Traffic  | 350  | 305      | -13%                           | 1,277              | 987  | -23%                           |  |
| Other Traffic            | 2    | 1        | -50%                           | 11                 | 3    | -73%                           |  |
| CDSA Offences            | 0    | 3        | n/a                            | 5                  | 5    | 0%                             |  |
| Other Federal Acts       | 0    | 6        | n/a                            | 7                  | 12   | 71%                            |  |
| Other Provincial Acts    | 41   | 48       | 17%                            | 185                | 164  | -11%                           |  |
| Municipal By-Laws        | 2    | 0        | -100%                          | 12                 | 9    | -25%                           |  |
| Motor Vehicle Collisions | 96   | 63       | -34%                           | 264                | 192  | -27%                           |  |

1. Data extracted from a live database (PROS) and is subject to change over time.

### **Trends/Points of Interest**

Page 6 of 7

Canadä





### Provincial Police Service Composition Table<sup>2</sup>

| Staffing Category     | Established Positions | Working | Soft Vacancies <sup>3</sup> | Hard Vacancies⁴ |
|-----------------------|-----------------------|---------|-----------------------------|-----------------|
| Police Officers       | 8                     | 7       | 0                           | 1               |
| Detachment<br>Support | 2                     | 2       | 0                           | 0               |

2. Data extracted on December 31, 2023 and is subject to change.

3. Soft Vacancies are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.

4. Hard Vacancies reflect positions that do not have an employee attached and need to be filled.

### Comments

Police Officers: Of the eight established positions, seven officers are currently working. There is one hard vacancy. The new Detachment Commander has been named. His expected date of arrival is unknown at this time.

Next quarter will see the loss of one member to transfer and another to paternity leave.

Detachment Support: Of the two established positions, there are two resources working. There are no hard vacancies. In addition a person has been identified to work on a casual basis as needed.

### **Quarterly Financial Drivers**

Page 7 of 7

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### Kitscoty Provincial Detachment Crime Statistics (Actual) Q4: 2019 - 2023

All categories contain "Attempted" and/or "Completed"

January 5, 2024

| CATEGORY                      | Trend      | 2019 | 2020 | 2021 | 2022 | 2023 | % Change<br>2019 - 2023 | % Change<br>2022 - 2023 | Avg File +/-<br>per Year |
|-------------------------------|------------|------|------|------|------|------|-------------------------|-------------------------|--------------------------|
| Offences Related to Death     |            | 0    | 0    | 0    | 4    | 0    | N/A                     | -100%                   | 0.4                      |
| Robbery                       |            | 0    | 1    | 0    | 0    | 0    | N/A                     | N/A                     | -0.1                     |
| Sexual Assaults               |            | 0    | 0    | 0    | 4    | 1    | N/A                     | -75%                    | 0.6                      |
| Other Sexual Offences         | $\sim$     | 2    | 1    | 3    | 1    | 0    | -100%                   | -100%                   | -0.4                     |
| Assault                       |            | 4    | 7    | 11   | 12   | 17   | 325%                    | 42%                     | 3.1                      |
| Kidnapping/Hostage/Abduction  |            | 0    | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Extortion                     |            | 0    | 0    | 0    | 1    | 0    | N/A                     | -100%                   | 0.1                      |
| Criminal Harassment           |            | 5    | 5    | 3    | 2    | 1    | -80%                    | -50%                    | -1.1                     |
| Uttering Threats              | $\sim$     | 4    | 5    | 0    | 6    | 7    | 75%                     | 17%                     | 0.7                      |
| TOTAL PERSONS                 | $\langle$  | 15   | 19   | 17   | 30   | 26   | 73%                     | -13%                    | 3.3                      |
| Break & Enter                 | $\searrow$ | 28   | 8    | 16   | 10   | 23   | -18%                    | 130%                    | -0.8                     |
| Theft of Motor Vehicle        | $\langle$  | 26   | 16   | 11   | 8    | 14   | -46%                    | 75%                     | -3.2                     |
| Theft Over \$5,000            | $\sim$     | 6    | 1    | 6    | 7    | 3    | -50%                    | -57%                    | 0.0                      |
| Theft Under \$5,000           | $\langle$  | 25   | 14   | 13   | 16   | 10   | -60%                    | -38%                    | -2.8                     |
| Possn Stn Goods               | $\sim$     | 1    | 8    | 4    | 9    | 8    | 700%                    | -11%                    | 1.5                      |
| Fraud                         |            | 8    | 4    | 6    | 8    | 10   | 25%                     | 25%                     | 0.8                      |
| Arson                         | $\sim$     | 0    | 1    | 2    | 1    | 2    | N/A                     | 100%                    | 0.4                      |
| Mischief - Damage To Property |            | 11   | 9    | 9    | 10   | 15   | 36%                     | 50%                     | 0.9                      |
| Mischief - Other              | $\sim$     | 2    | 3    | 1    | 2    | 4    | 100%                    | 100%                    | 0.3                      |
| TOTAL PROPERTY                |            | 107  | 64   | 68   | 71   | 89   | -17%                    | 25%                     | -2.9                     |
| Offensive Weapons             |            | 1    | 1    | 2    | 2    | 5    | 400%                    | 150%                    | 0.9                      |
| Disturbing the peace          | $\wedge$   | 0    | 2    | 0    | 0    | 1    | N/A                     | N/A                     | 0.0                      |
| Fail to Comply & Breaches     |            | 2    | 16   | 13   | 14   | 12   | 500%                    | -14%                    | 1.8                      |
| OTHER CRIMINAL CODE           | $\sim$     | 3    | 3    | 1    | 4    | 3    | 0%                      | -25%                    | 0.1                      |
| TOTAL OTHER CRIMINAL CODE     | $\sim$     | 6    | 22   | 16   | 20   | 21   | 250%                    | 5%                      | 2.8                      |
| TOTAL CRIMINAL CODE           |            | 128  | 105  | 101  | 121  | 136  | 6%                      | 12%                     | 3.2                      |



### **Crime Statistics (Actual)**

Q4: 2019 - 2023

All categories contain "Attempted" and/or "Completed"

Avg File +/-% Change % Change CATEGORY 2019 2020 2021 2022 2023 Trend 2019 - 2023 2022 - 2023 per Year 0 0 0 0 **Drug Enforcement - Production** 0 N/A N/A 0.0 Drug Enforcement - Possession 0 0 0 0 2 N/A 0.4 N/A **Drug Enforcement - Trafficking** 0 0 0 0 N/A N/A 0.2 1 0 0 0 Drug Enforcement - Other 0 0 N/A N/A 0.0 **Total Drugs** 0 0 0 0 3 N/A N/A 0.6 0 0 0 0 Cannabis Enforcement 0 N/A N/A 0.0 Federal - General 1 2 0 0 3 200% N/A 0.2 TOTAL FEDERAL 1 2 0 N/A 0.8 0 6 500% Liquor Act 0 3 0 1 4 33% 300% 0.3 0 0 2 2 Cannabis Act 1 N/A 0% 0.6 Mental Health Act 11 15 9 4 10 -9% 150% -1.3 **Other Provincial Stats** 44 19 14 34 32 -27% -6% -0.9 **Total Provincial Stats** 58 34 24 41 48 -1.3 -17% 17% Municipal By-laws Traffic 1 1 0 0 0 -100% N/A -0.3 0 2 0 Municipal By-laws 1 1 -100% 0.1 N/A Total Municipal 1 2 1 2 0 -100% -100% -0.2 Fatals 0 0 0 0 0 N/A N/A 0.0 Injury MVC 3 8 7 5 10 233% 100% 1.1 75 Property Damage MVC (Reportable) 77 50 67 51 -32% -34% -2.1 Property Damage MVC (Non Reportable) 2 0.2 3 10 3 14 -33% -86% TOTAL MVC 81 68 77 96 63 -22% -34% -0.8 Roadside Suspension - Alcohol (Prov) N/A N/A N/A N/A 2 N/A N/A N/A Roadside Suspension - Drugs (Prov) N/A N/A N/A N/A 0 N/A N/A N/A **Total Provincial Traffic** 281 206 327 350 305 **9%** -13% 19.2 **Other Traffic** 11 2 0% -50% 0.1 1 1 1

January 5, 2024

| ommon Police Activities                |                   |    |    |    |    |    |      |      |      |
|--|-------------------|----|----|----|----|----|------|------|------|
| False Alarms                           | $\sim$            | 9  | 7  | 8  | 20 | 4  | -56% | -80% | 0.3  |
| False/Abandoned 911 Call and 911 Act   | $\overline{}$     | 28 | 7  | 3  | 7  | 3  | -89% | -57% | -5.( |
| Suspicious Person/Vehicle/Property     | $\langle \rangle$ | 34 | 31 | 18 | 14 | 29 | -15% | 107% | -2.7 |
| Persons Reported Missing               | $\sim$            | 2  | 1  | 2  | 1  | 1  | -50% | 0%   | -0.2 |
| Search Warrants                        |                   | 0  | 0  | 0  | 0  | 1  | N/A  | N/A  | 0.2  |
| Spousal Abuse - Survey Code (Reported) |                   | 10 | 11 | 12 | 11 | 14 | 40%  | 27%  | 0.8  |
| Form 10 (MHA) (Reported)               |                   | 0  | 0  | 0  | 1  | 1  | N/A  | 0%   | 0.3  |

12

8

13

8

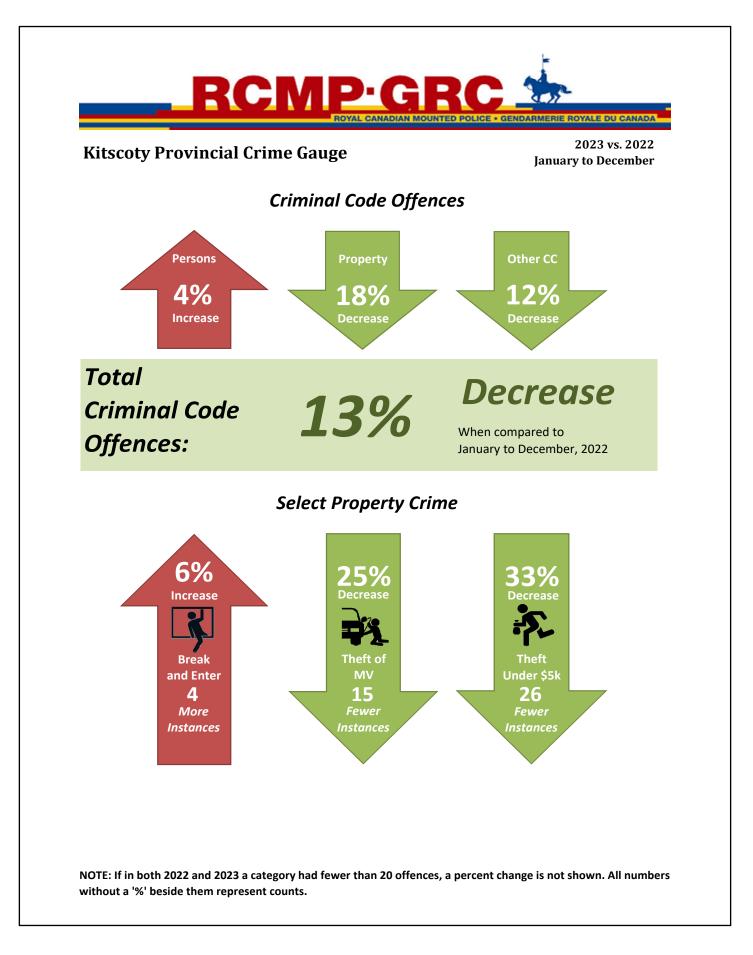
14%

-38%

0.3

7

**Criminal Code Traffic** 



### Village of Marwayne - Kitscoty Detachment Crime Statistics (Actual) January to December: 2020 - 2023

| All categories contain "Attempted" and/or "Completed" Tuesday, January 16, 20 |              |      |      |      |      |                         |                         |                          |  |  |
|---|--------------|------|------|------|------|-------------------------|-------------------------|--------------------------|--|--|
| CATEGORY  | Trend        | 2020 | 2021 | 2022 | 2023 | % Change<br>2020 - 2023 | % Change<br>2022 - 2023 | Avg File +/-<br>per Year |  |  |
| Offences Related to Death   |              | 1    | 0    | 0    | 0    | -100%                   | N/A                     | -0.3                     |  |  |
| Robbery   |              | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |  |  |
| Sexual Assaults   | $\frown$     | 0    | 1    | 1    | 0    | N/A                     | -100%                   | 0.0                      |  |  |
| Other Sexual Offences   |              | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |  |  |
| Assault   |              | 2    | 3    | 5    | 5    | 150%                    | 0%                      | 1.1                      |  |  |
| Kidnapping/Hostage/Abduction  |              | 0    | 0    | 1    | 0    | N/A                     | -100%                   | 0.1                      |  |  |
| Extortion   |              | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |  |  |
| Criminal Harassment   | $\sim$       | 1    | 2    | 8    | 1    | 0%                      | -88%                    | 0.6                      |  |  |
| Uttering Threats  | $\sim$       | 4    | 2    | 7    | 1    | -75%                    | -86%                    | -0.4                     |  |  |
| TOTAL PERSONS   | $\sim$       | 8    | 8    | 22   | 7    | -13%                    | -68%                    | 1.1                      |  |  |
| Break & Enter   |              | 6    | 3    | 3    | 4    | -33%                    | 33%                     | -0.6                     |  |  |
| Theft of Motor Vehicle  | /            | 10   | 8    | 7    | 3    | -70%                    | -57%                    | -2.2                     |  |  |
| Theft Over \$5,000  | $\square$    | 0    | 1    | 1    | 0    | N/A                     | -100%                   | 0.0                      |  |  |
| Theft Under \$5,000   |              | 13   | 2    | 5    | 6    | -54%                    | 20%                     | -1.8                     |  |  |
| Possn Stn Goods   |              | 0    | 0    | 1    | 0    | N/A                     | -100%                   | 0.1                      |  |  |
| Fraud   | $\sim$       | 2    | 1    | 5    | 2    | 0%                      | -60%                    | 0.4                      |  |  |
| Arson   |              | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |  |  |
| Mischief - Damage To Property   | $\langle$    | 8    | 4    | 6    | 6    | -25%                    | 0%                      | -0.4                     |  |  |
| Mischief - Other  | /            | 5    | 3    | 2    | 1    | -80%                    | -50%                    | -1.3                     |  |  |
| TOTAL PROPERTY  | $\mathbf{>}$ | 44   | 22   | 30   | 22   | -50%                    | -27%                    | -5.8                     |  |  |
| Offensive Weapons   | $\wedge$     | 0    | 3    | 1    | 0    | N/A                     | -100%                   | -0.2                     |  |  |
| Disturbing the peace  |              | 0    | 0    | 0    | 3    | N/A                     | N/A                     | 0.9                      |  |  |
| Fail to Comply & Breaches   |              | 2    | 1    | 0    | 0    | -100%                   | N/A                     | -0.7                     |  |  |
| OTHER CRIMINAL CODE   |              | 1    | 1    | 1    | 1    | 0%                      | 0%                      | 0.0                      |  |  |
| TOTAL OTHER CRIMINAL CODE   | $\sim$       | 3    | 5    | 2    | 4    | 33%                     | 100%                    | 0.0                      |  |  |
| TOTAL CRIMINAL CODE   | $\sim$       | 55   | 35   | 54   | 33   | -40%                    | -39%                    | -4.7                     |  |  |

### Village of Marwayne - Kitscoty Detachment Crime Statistics (Actual) January to December: 2020 - 2023

| CATEGORY                               | Trend                   | 2020 | 2021 | 2022 | 2023 | % Change<br>2020 - 2023 | % Change<br>2022 - 2023 | Avg File +/-<br>per Year |
|--|-------------------------|------|------|------|------|-------------------------|-------------------------|--------------------------|
| Drug Enforcement - Production          |                         | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Drug Enforcement - Possession          |                         | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Drug Enforcement - Trafficking         |                         | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Drug Enforcement - Other               |                         | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Total Drugs                            |                         | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Cannabis Enforcement                   |                         | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Federal - General                      |                         | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| TOTAL FEDERAL                          |                         | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Liquor Act                             | $\overline{}$           | N/A  | 1    | 2    | 1    | N/A                     | -50%                    | 0.0                      |
| Cannabis Act                           |                         | N/A  | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Mental Health Act                      |                         | N/A  | 2    | 4    | 3    | N/A                     | -25%                    | 0.5                      |
| Other Provincial Stats                 |                         | N/A  | 8    | 15   | 6    | N/A                     | -60%                    | -1.0                     |
| Total Provincial Stats                 |                         | N/A  | 11   | 21   | 10   | N/A                     | -52%                    | -0.5                     |
| Municipal By-laws Traffic              |                         | N/A  | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Municipal By-laws                      | $\overline{\checkmark}$ | N/A  | 3    | 0    | 1    | N/A                     | N/A                     | -1.0                     |
| Total Municipal                        |                         | N/A  | 3    | 0    | 1    | N/A                     | N/A                     | -1.0                     |
| Fatals                                 |                         | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Injury MVC                             |                         | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Property Damage MVC (Reportable)       |                         | N/A  | 4    | 4    | 2    | N/A                     | -50%                    | -1.0                     |
| Property Damage MVC (Non Reportable)   |                         | N/A  | 1    | 0    | 0    | N/A                     | N/A                     | -0.5                     |
| TOTAL MVC                              |                         | N/A  | 5    | 4    | 2    | N/A                     | -50%                    | -1.5                     |
| Roadside Suspension - Alcohol (Prov)   |                         | N/A  | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Roadside Suspension - Drugs (Prov)     |                         | N/A  | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Provincial Traffic                     |                         | N/A  | 13   | 19   | 9    | N/A                     | -53%                    | -2.0                     |
| Other Traffic                          | $\overline{}$           | N/A  | 1    | 0    | 0    | N/A                     | N/A                     | -0.5                     |
| Criminal Code Traffic                  | $\overline{}$           | 1    | 1    | 1    | 0    | -100%                   | -100%                   | -0.3                     |
| Common Police Activities               |                         |      |      |      |      |                         |                         |                          |
| False Alarms                           |                         | N/A  | 1    | 5    | 1    | N/A                     | -80%                    | 0.0                      |
| False/Abandoned 911 Call and 911 Act   |                         | N/A  | 0    | 2    | 1    | N/A                     | -50%                    | 0.5                      |
| Suspicious Person/Vehicle/Property     |                         | N/A  | 5    | 2    | 1    | N/A                     | -50%                    | -2.0                     |
| Persons Reported Missing               |                         | N/A  | 0    | 1    | 0    | N/A                     | -100%                   | 0.0                      |
| Search Warrants                        |                         | N/A  | N/A  | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Spousal Abuse - Survey Code (Reported) | $\overline{}$           | N/A  | N/A  | 10   | 3    | N/A                     | -70%                    | -7.0                     |
| Form 10 (MHA) (Reported)               |                         | N/A  | N/A  | 0    | 0    | N/A                     | N/A                     | 0.0                      |

| JANUARY PUBLIC WORK   | S FOREMAN REPORT          | J.R.WAP I.E |
|---|---------------------------|-------------|
| Task  | Completed (Yes/No) & Date | Notes       |
| Check & Grade Back Alleys   | OK.                       |             |
| <b>Shovel Municipal Sidewalks</b><br>(After Each Snow)  | done.                     |             |
| Toilet Notices to Prevent Water Line Freezes  |                           |             |
| Sanding (As Needed)   | done.<br>done             |             |
| <b>Visual Street Sign Inspections &amp; HWY 897 Signs</b><br>(Noted in Writing in your Book)  | OK.                       |             |
| Remove Christmas Lights and Repair<br>(If Necessary)  | OK.                       |             |
| Hazard Assessment & Risk Management<br>(Follow up from month prior)   | OK                        |             |
| <b>Check Fire Extinguishers</b> (1 Office, 3 Shop,<br>Vehicles, 2 Water Treatment Plant, 1 Fire Hall,<br>1 Lift Station, 2 Well House & 1 Clinic) | 500 d                     |             |
| <b>Check First Aid Kit for Sticker</b> (Office, Shop,<br>Vehicles and Water Treatment Plant)  | 900 d.                    | ,           |
| Submitted by:   | Date: <u>Feb 7</u>        | 2024.       |
|   |                           |             |

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### January 2024

### Common information:

Monthly reports up to date. A few problems with the water op cell phone. One complete shutdown. Kitscoty operator training ongoing. Regional operator took annual vacation Jan 10 to 22, 2024 Regional operator took annual vacation Jan.24 and 25. M-log leak sensors off line in and Kitscoty but back on line in Marwayne. Kitscoty working on no longer using the alarm or backup SCADA server in Marwayne. Large stone hit windshield on truck. Will have to be replaced. AEP did regular inspections on Water Plants in Marwayne and Kitscoty Nov. 9th, Still waiting for report from AEP Drinking water safety plans were updated. Annual water and wastewater reports due by Feb. 28<sup>th</sup>, 2024

### Marwayne:

Data for December 2023 was electronically submitted on AEP site. Consumption remains low, minimum nighttime consumption down to 9 lpm at times. One service on 3<sup>rd</sup> Ave and one on 3<sup>rd</sup> street have leaks on home owner's side and are turned off right now. Water main repaired by Rusway along with one hydrant and valve. Monitoring pump cycles when bulk water is used. Bi-systems was in to check. Might be issue with lag pump on power failure, more testing is needed Still trying to get Element to submit THM results to AEP. Bi-Systems had to adjust VFD on one pump. Still may be a problem. Dear Town of Marwayne,

I hope this letter finds you in good spirits, my name is Bradley Smith. In June 2024, I'll be attempting three Guinness World Records for the Longest Journey by an Electric Skateboard, the longest journey in a 24-hour period, and the longest journey in a single country. This ambitious venture covers approximately 3500 km on and off the Trans Canadian Trail, starting in Saskatoon and concluding in Victoria, BC.

The success of this record-breaking trip hinges significantly on the efficient charging of my electric mountain board's batteries. I'm reaching out in advance to inquire if you may be able to assist me by providing a place to plug in and charge for a few hours?

I have all the necessary charging equipment; I just need a regular plug for a brief recharge. Your assistance would mean the world to me. I'm open to discussing any terms or conditions and can provide additional details about the charging requirements.

Thank you so much for any assistance you can provide. Your support is greatly appreciated.

Thank you,

**Bradley Smith** 



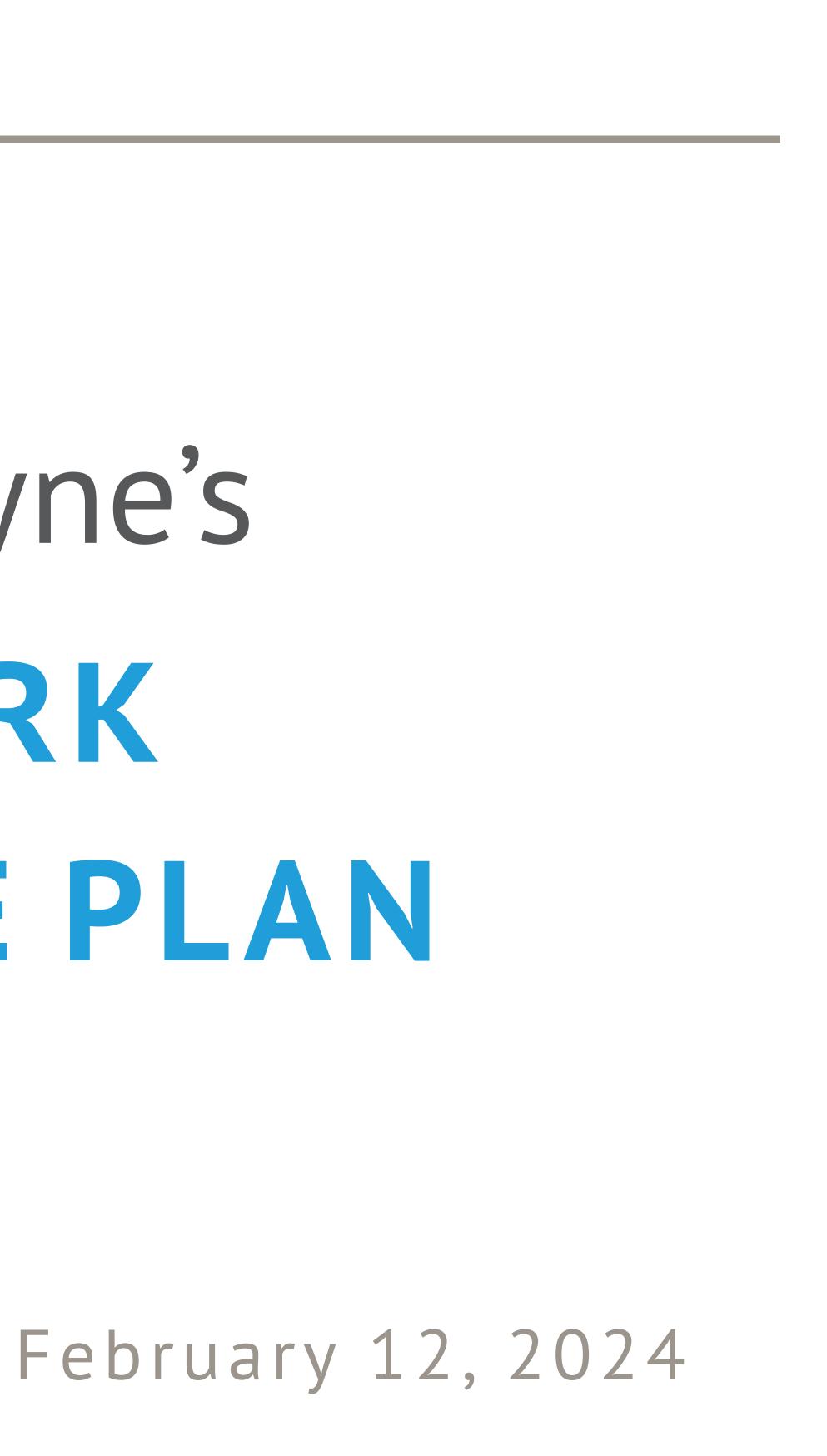
# Welcome To

# Village of Marwayne's BUSINESS PARK AREA STRUCTURE PLAN Open House

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Page 24 of 69







# **OVERVIEW**

The Village of Marwayne in partnership with the County of Vermilion River is developing an Area Structure Plan (ASP) on lands currently owned by the Village. The intent of the Plan is to identify the requirements needed to service the land to accommodate development. Ultimately, the Village is seeking to determine the best way for developing non-residential uses that will support the Village's tax base and attract people to live and visit the community. This land is located on Highway 897 and feeds into Highway 45 that is a major corridor to the north towards Cold Lake where there is economic activity arising from farming, the oil and gas sector, and tourism related to people heading north.

Marwayne is strategically located near the City of Lloydminster to the east making it an attractive community for those looking for a small-town lifestyle with the amenities of a larger urban centre nearby. Developing this site is supported by the Village's planning documents which include Council's Strategic Plan, the Municipal Development Plan, Land Use Bylaw, and the Sustainability Plan.



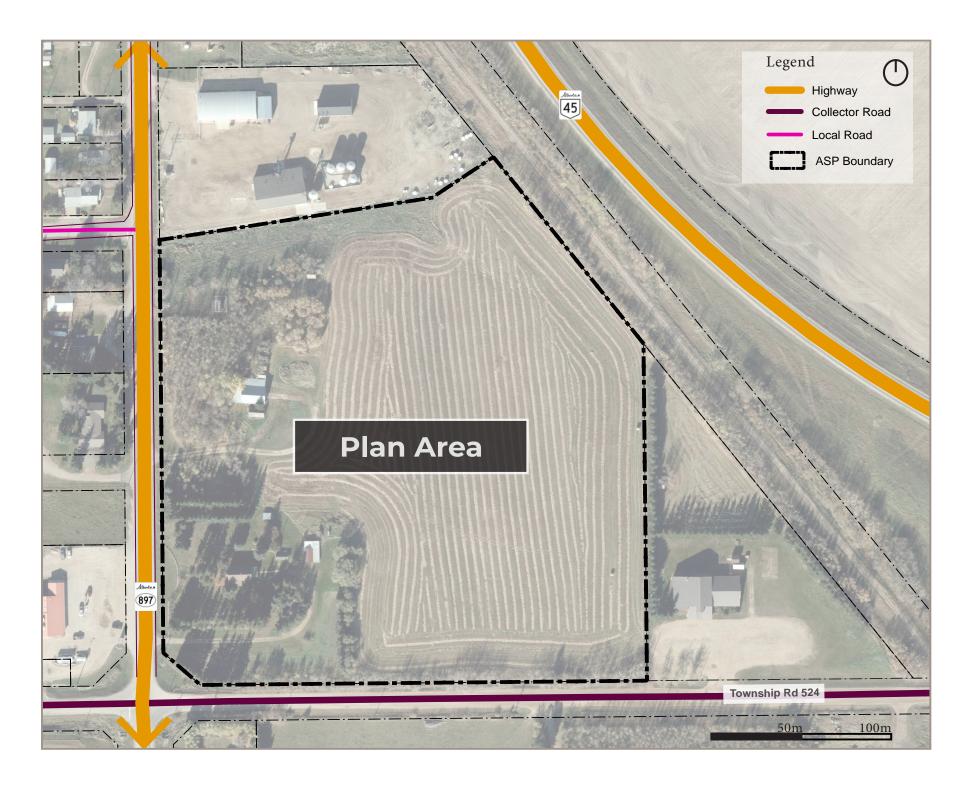
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# WHAT IS AN AREA STRUCTURE PLAN?

An Area Structure Plan (ASP) is a statutory, land use planning document that must be adopted by bylaw by the Village Council, which need to describe the following:

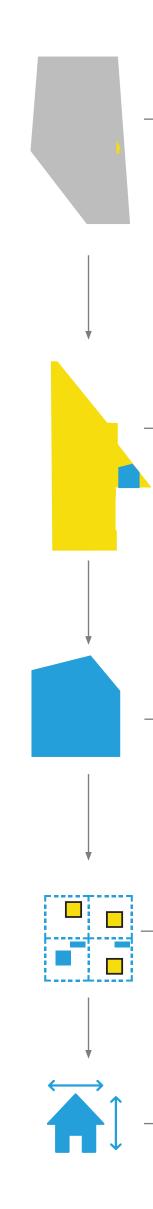
- » Sequence of development proposed for the area,
- » Land uses proposed for the area, either generally or with respect to specific parts of the area,
- » Density of population proposed for the area either generally or with respect to specific parts of the area, and
- » General location of major transportation routes and public utilities.

Having an ASP reduces land use conflicts and ad hoc developments that can have an impact on the natural environment, council's fiscal budget, existing roads, water and waste water systems, and surrounding land owners. An ASP provides land owners and prospective developers with an idea of appropriate future land uses, and helps streamline rezoning and subdivision applications if they are in compliance with the ASP and the outline plans.



# **PLANNING HIERARCHY**

The following diagram shows the land use planning documents that govern development within the area structure plan. Every document must be consistent with the one above it, and as the scale decreases, the level of detail increases.



# THE PROJECT

# **MUNICIPAL GOVERNMENT ACT**

This document describes the governance powers and responsibilities municipalities in Alberta have. It describes what is required in all the subsequent planning documents.

# LAND USE FRAMEWORK (REGIONAL PLANS)

Although not included in this diagram, the province is divided into seven different subregions. The regional plans are intended to manage the impacts development has on the air, land, water and biodiversity. Village of Marwayne falls within the North Saskatchewan Regional Plan (In Development).

## VILLAGE OF MARWAYNE MUNICIPAL DEVELOPMENT PLAN

A Municipal Development Plan (MDP) sets the framework for growth and development at a county-wide scale. It defines future lands uses, transportation systems, municipal services and facilities, provision of land for parks and schools, and protection mechanisms for agricultural operations. The MDP's Futute Land Designation Map defines the proposed ASP area as Industrial.

# AREA STRUCTURE PLAN

This is what we are creating! The Marwayne ASP must be consistent with all the planning documents above it, and it provides the framework for future growth and development within its boundary.

# **SUBDIVISION REGULATIONS**

These are specific regulations that define how land may be subdivided.

## LAND USE BYLAW

The land use bylaw defines what uses are permitted on a parcel of land and specific regulations related to where buildings may be built on a site, their size, and massing.





# 01 | Baseline Research and Analysis

# JULY - FEBRUARY 2023

This phase involves carrying out background research and analysis of economic and population data and forecasts, environmental factors, existing intermunicipal agreements, and statutory/nonstatutory plans currently in place.

- Document Review & Data Collection
- Site Conditions and Constraints Mapping
- Environmental Site Assessment -Phase I
- Biophysical Assessment
- Utility Review
- Environmental Scan & Economic Base Analysis



# 02 | Develop Proposed Policies & Land Use Concept

# **MARCH - MAY 2023**

This phase takes the information gathered in step 1 to develop proposed polices, vision, and land use concept.



# 03 | Public/Stakeholder Feedback

# MAY 2023

This phase is all about hearing from you, the stakeholders! We want to develop the Area Structure Plan that reflects the needs of residents and businesses within the Village.



# 04 | Finalize Draft Area Structure Plan JUNE - JANUARY 2024

This phase takes the information gathered in step 2 and step 3 to refine the proposed polcies, vision, and land use concept, and finalize a draft Area Structure Plan.



# 

# 05 | Public/Stakeholder Feedback & Finalize Area Structure Plan FEBRUARY 2024

This phase provides stakeholders the opportunity to review the draft Area Structure Plan and offer feedback before its finalization. We then take stakeholder feedback and make the necessary changes to the Area Structure Plan, as required.

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# THE PROCESS

WE ARE HERE -----



# 06 | Formal Adoption MARCH 2024

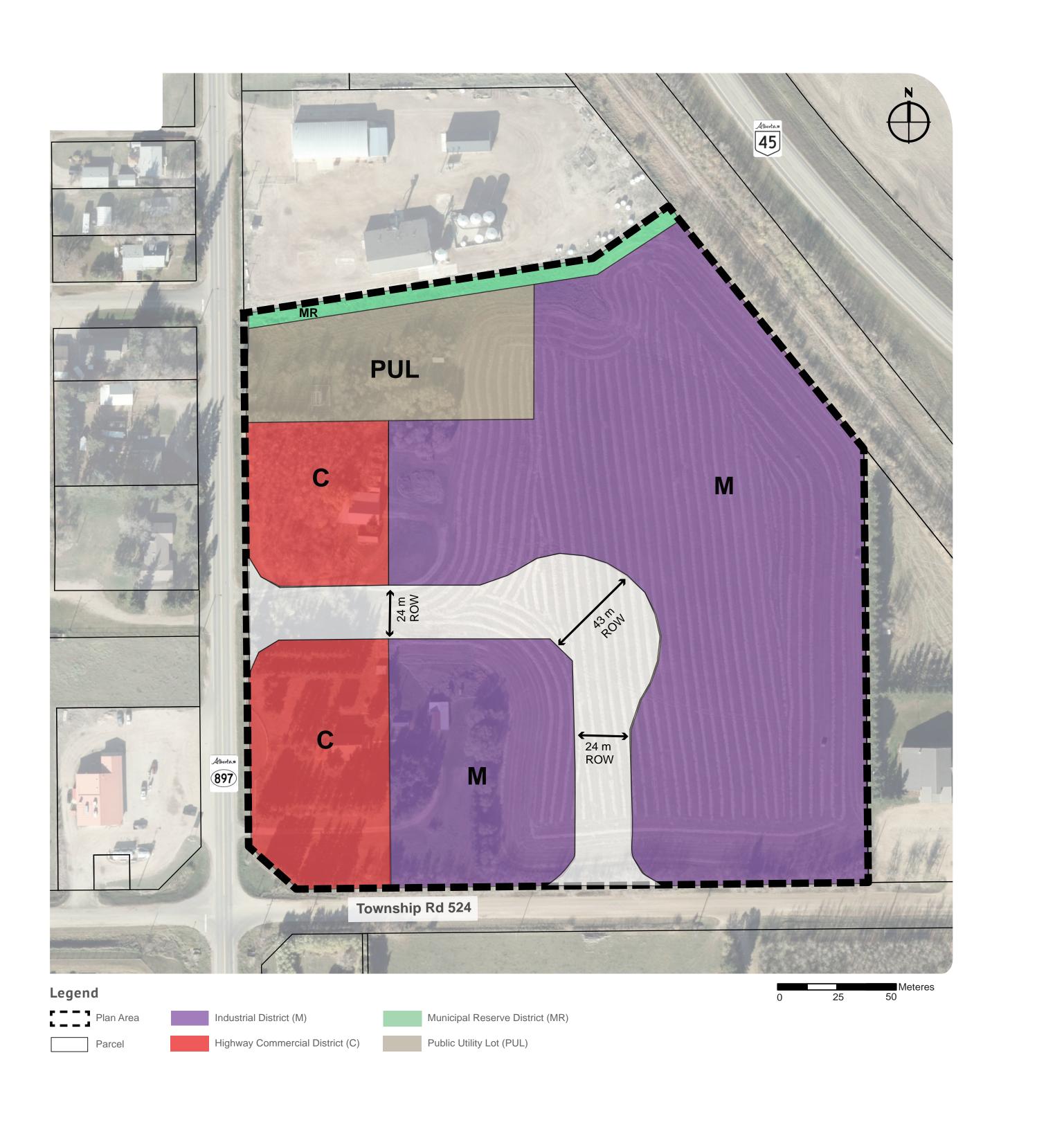
This is the formal adoption process where the Village's Council will proceed with the first, second, and third readings of the Area Structure Plan. Stakeholders will have the opportunity to present to Council in support or opposition of the Area Structure Plan.



THE VILLAGE OF MARWAYNE HAS A VISION TO SUPPORT AND ENABLE THE EXPANSION OF EXISTING **BUSINESSES AND ATTRACTION OF** NEW BUSINESSES THROUGH THE PLANNING AND DEVELOPMENT OF A BUSINESS AND EMPLOYMENT AREA.

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# PROPOSED LAND USE CONCEPT & VISION



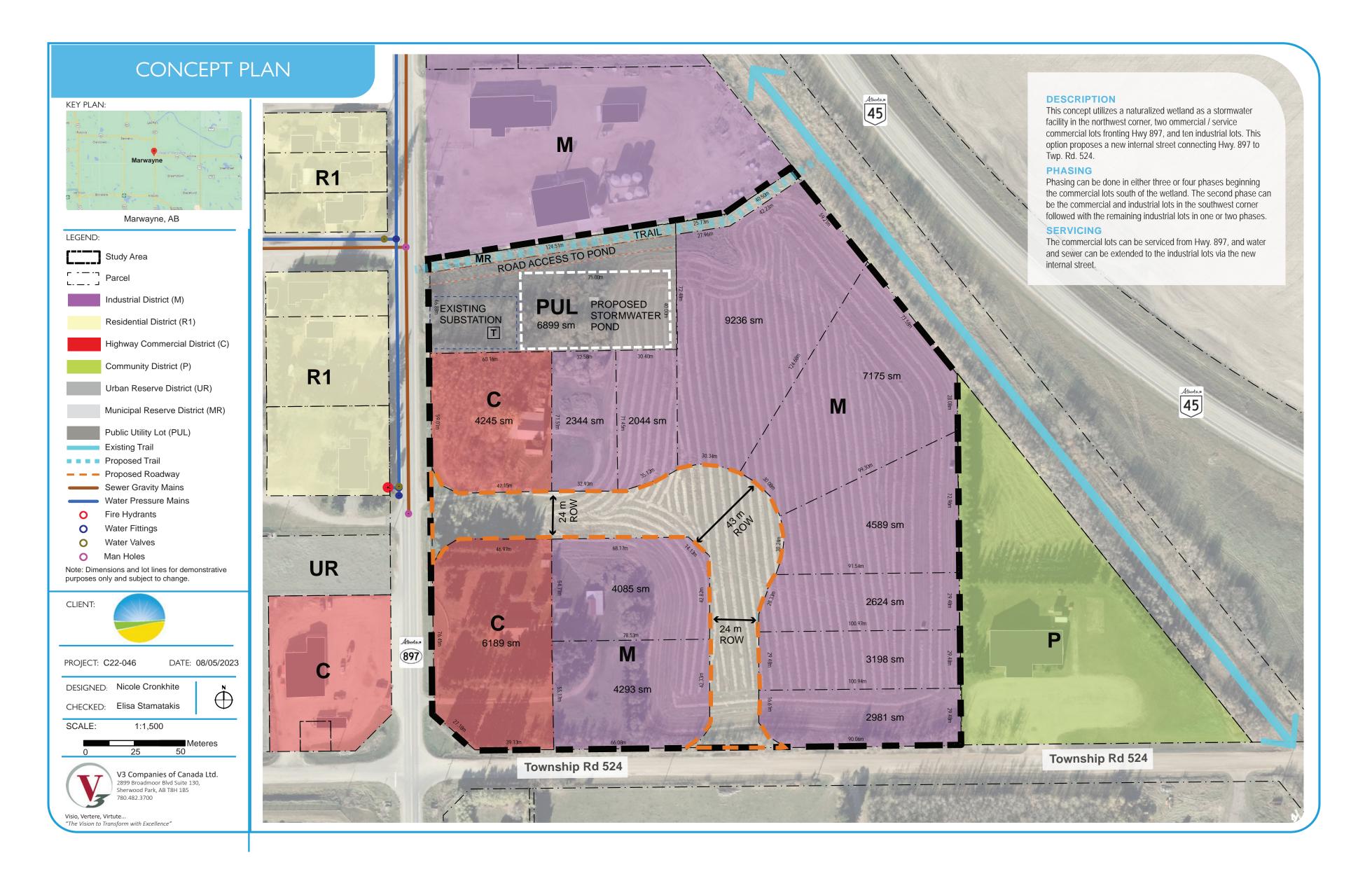
AGENDA ITEM



# The Village should:

- » Encourage internal pedestrian movement by requiring appropriate provisions for pedestrians in all new commercial developments.
- » Incorporate a trail into the construction of new storm water management facility utilizing the County of Vermillion River's Engineering Design Standards.

# PROPOSED POLICIES





# Environmental Stewardship & Natural Environment

**Objective:** To protect and enhance the natural landscape where appropriate and to mitigate adverse impacts to the natural environment as best as possible at all stages of development, including construction and operation of industrial and commercial land uses.

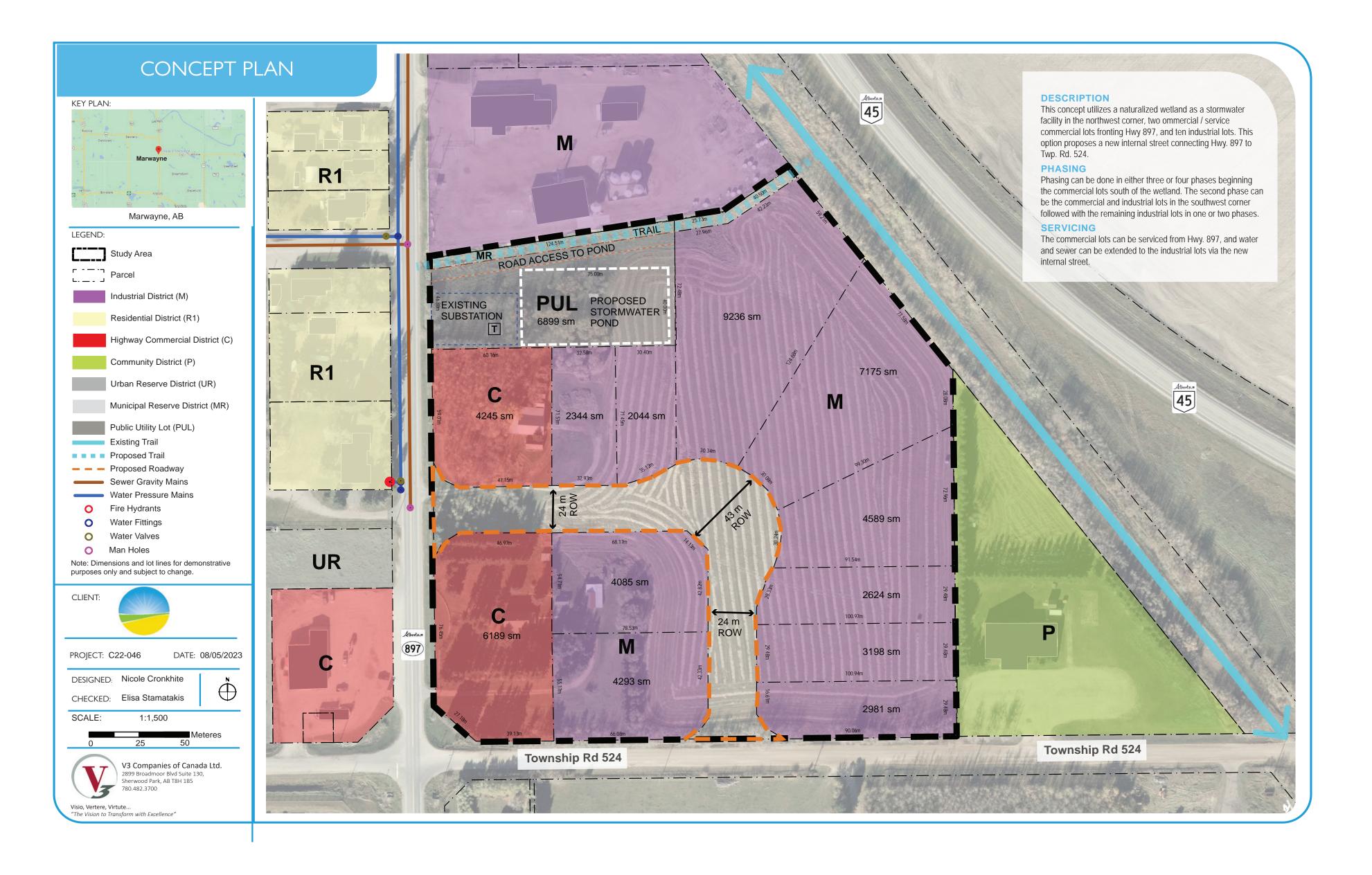
# The Village will:

- » Require developers to meet the goals and strategies of the Village of Marwayne's Sustainability Plan where applicable.
- » Require developers to protect the environment at all stages of development including construction, operation and site reclamation.
- » Require developers to manage all environmental nuisances including light, sound, dust and noise pollution within their developments.
- » Require developers to landscape the street facing frontage of their site.

# The Village should:

- » Require on-site containment systems to be used by all developments in the Plan area to minimize seepage of oil, gas and other materials into the groundwater.
- » Require developers to landscape the street facing frontage of their site.

# **PROPOSED POLICIES** ENVIRONMENTAL STEWARDSHIP + NATURAL ENVIRONMENT



AGENDA ITEM #8.1



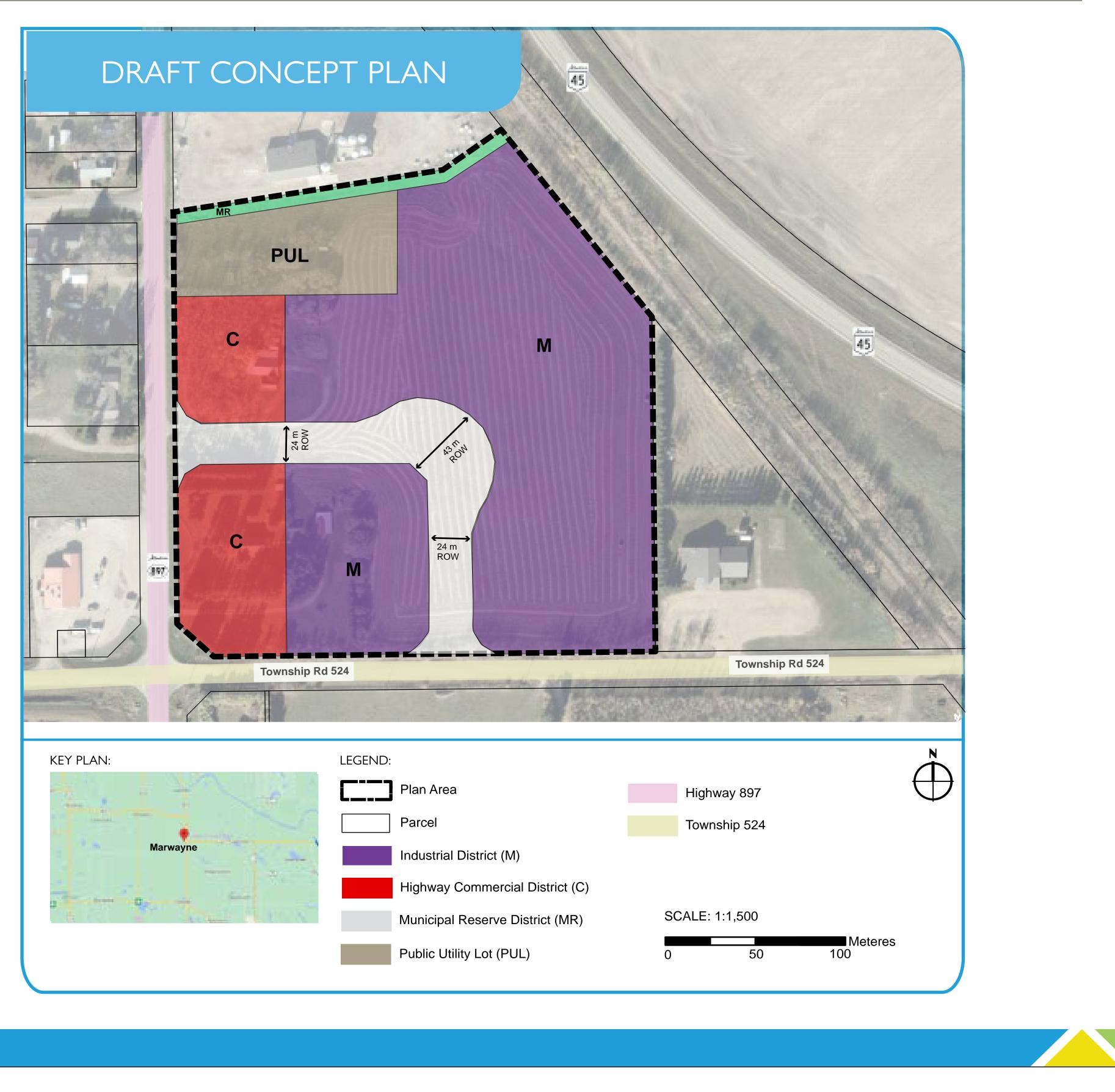
# Transportation

Objective: To create a safe, efficient, and functional road network within the Plan area.

# The Village will:

- » Require that access to the Plan area is from major roadways as shown in Figure 9: Transportation Network.
- » Require that the construction of the internal roadway meets the Village's municipal engineering standards and is designed to minimize surface runoff from entering the stormwater system. Techniques such as landscaped ditches, bioswales and landscaped shoulders may be used to reduce surface runoff.
- » Consider the implementation of a modified southbound bypass lane at the new collector/Highway 897 intersection based on currently available spacing.

# PROPOSED POLICIES TRANSPORTATION





# Water & Sanitary Servicing

**Objective:** To create and maintain an efficient, effective and economical utility system that meets the demands of future development.

# The Village will:

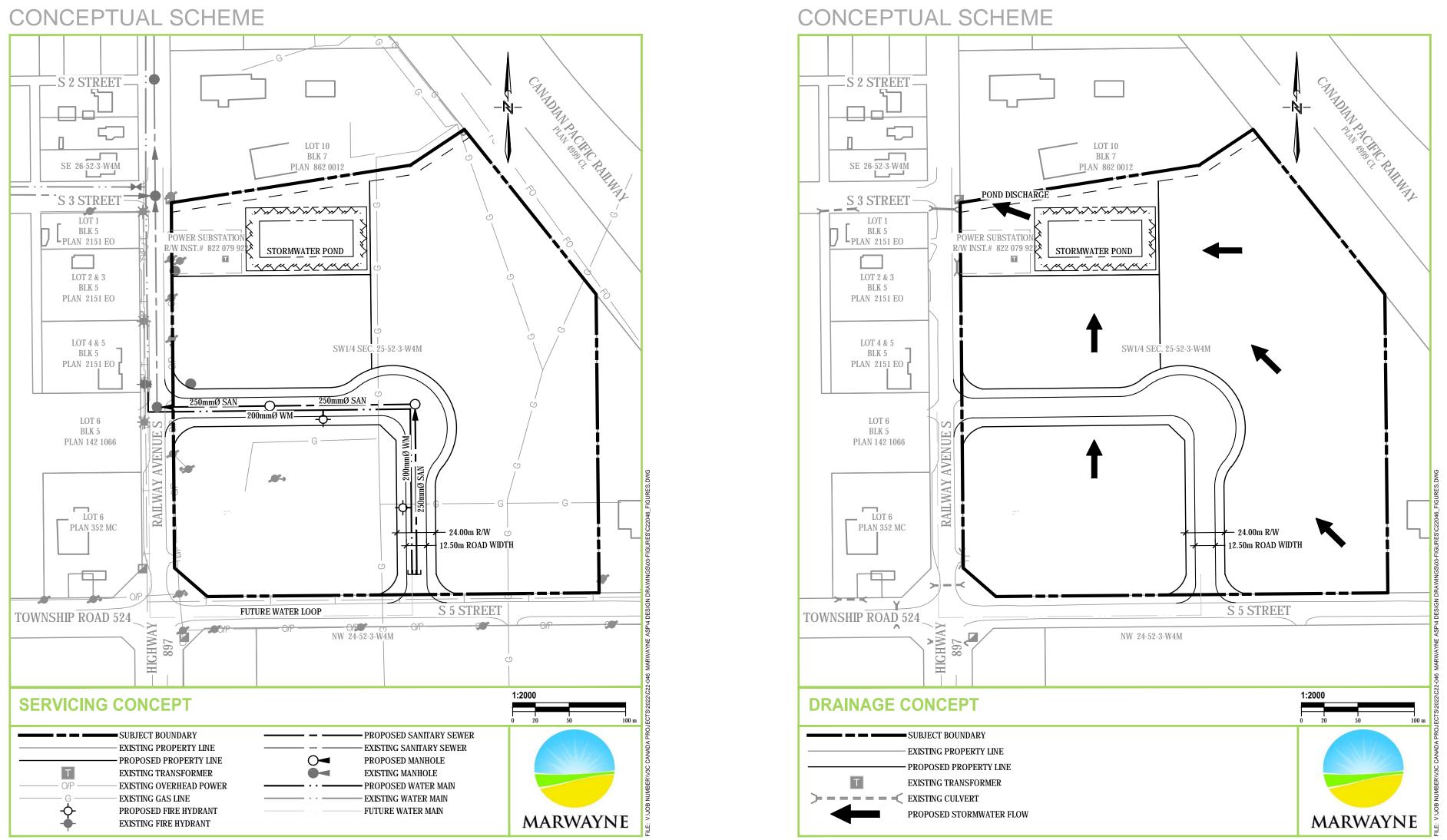
- » Provide water servicing to the Plan area as generally shown in Figure 10: Servicing Plan. If upgraded water servicing is required to service the future developments, the Village should explore opportunities for a cost contribution model, future identified in policy 6.1.2.
- » Provide sanitary services to the Plan area as generally shown in Figure 10: Servicing Plan. If upgraded sanitary servicing is required to service the future developments, the Village should explore opportunities for a cost contribution model, future identified in policy 6.1.2.
- » Require that the construction of new and expansion of existing water and sanitary servicing systems comply with the policies and recommendations identified in the water and sanitary servicing studies for the Plan area.

# **Stormwater Management**

**Objective:** To manage stormwater throughout the Plan area to avoid any increase in runoff resulting from development.

# The Village will:

- » Require that the stormwater management facility within the Plan area is situated as shown in Figure 11: Stormwater Infrastructure Network.
- » Require that all on-site stormwater is managed to the Village's Engineering Design Standards.







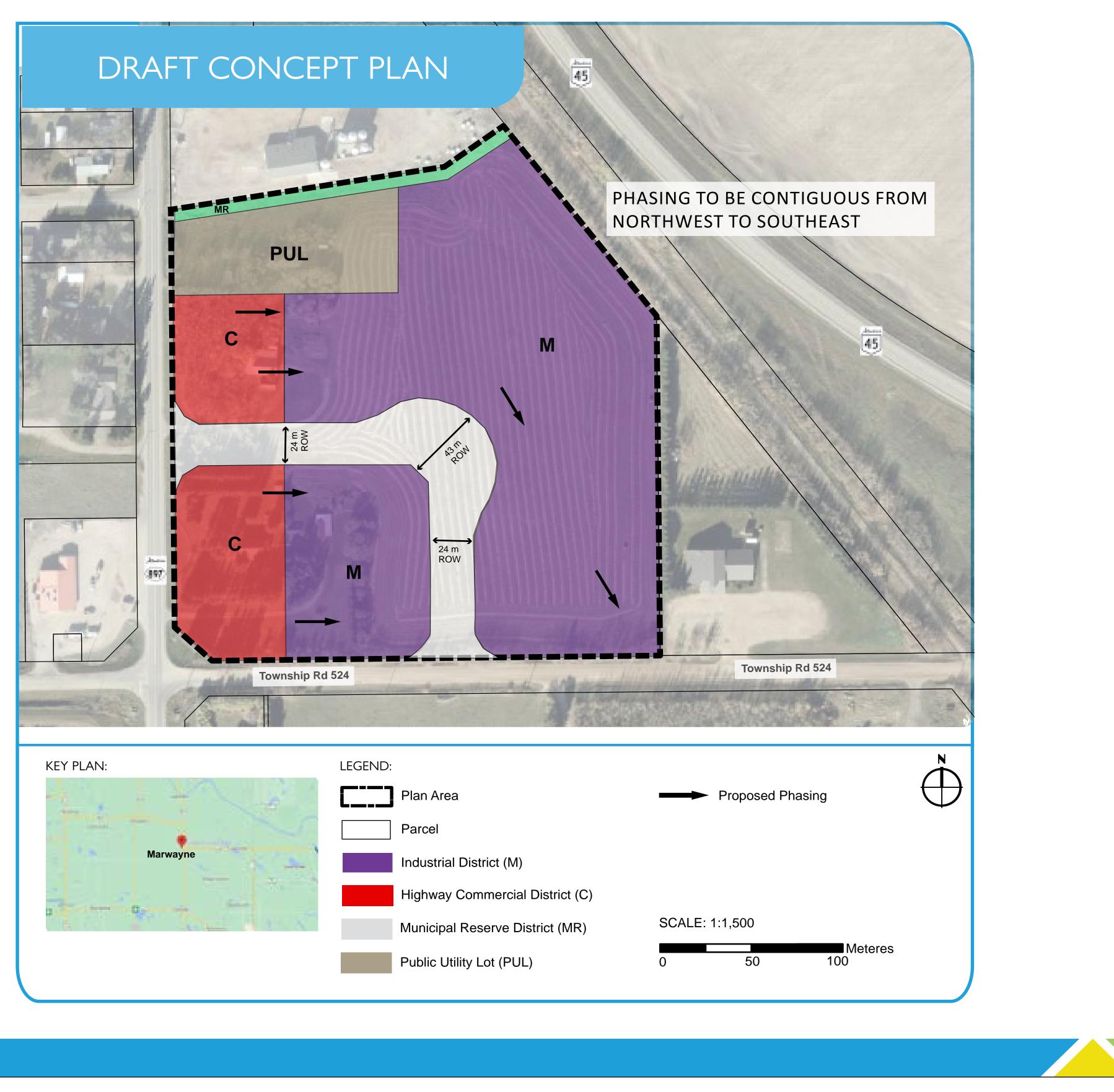
# Phasing & Future Development

**Objective:** To require compact, orderly and economical growth within the Plan area.

# The Village will:

- Require development in the Plan area follows the general pattern of land uses and development phasing established in the Plan.
- » Develop a business plan that will leverage a variety of cost recovery mechanisms and the phasing of development to encourage new businesses, employment opportunities, increased assessment and recover the land and servicing costs, and limit the Village's financial liabilities.
- » Explore all possible funding sources to offset roadway and infrastructure improvements, including but not limited to levies, federal and provincial grants, developer contributions, and public private partnerships.

# PROPOSED POLICIES PHASING



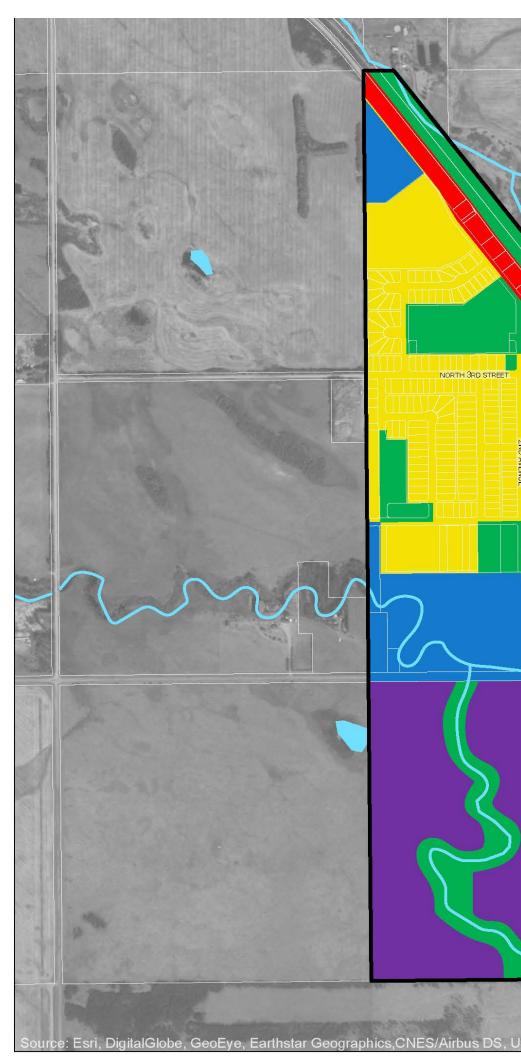


# MUNICIPAL DEVELOPMENT PLAN AMENDMENT

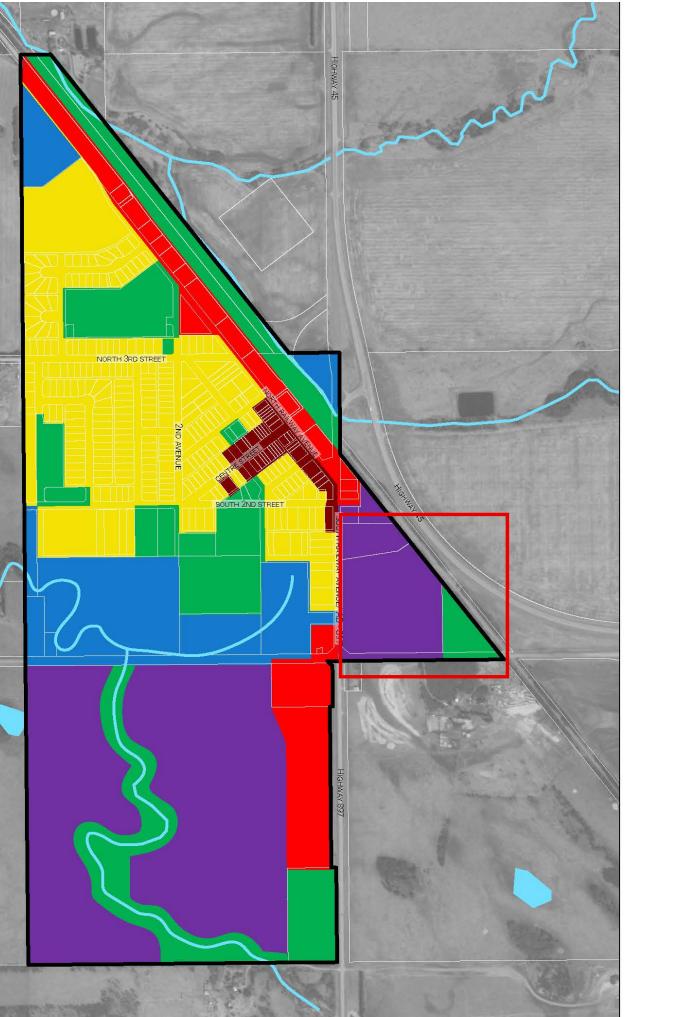
The proposed changes outlined in this plan pertain exclusively to adjustments in the map configuration, rather than any modifications to existing policies within the Municipal Development Plan (MDP).

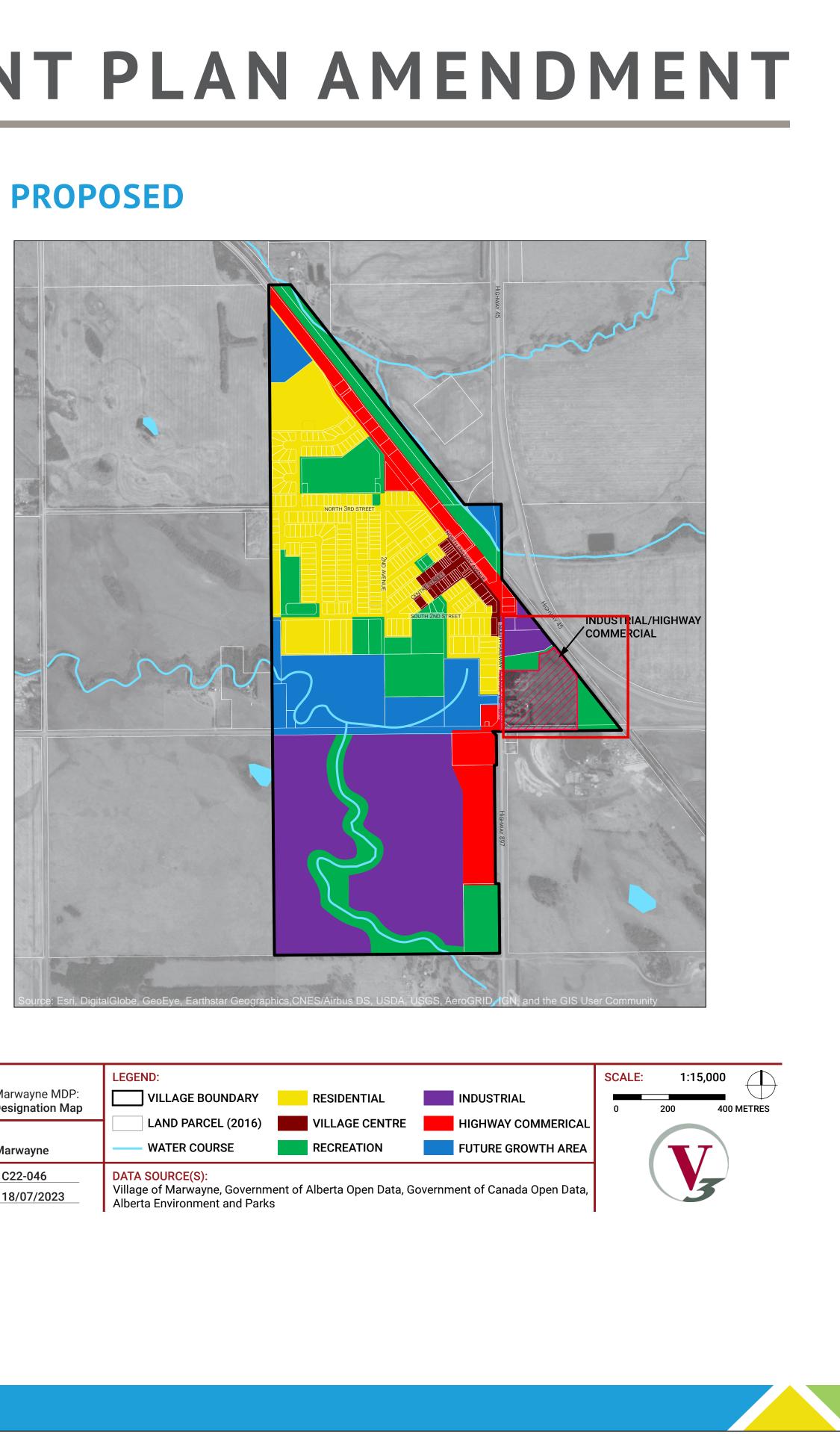
Incorporating an increased commercial presence It allows for more opportunities for development and to provide diversified services and amenities to residents, and opportunities for developers, overall reducing red tape.

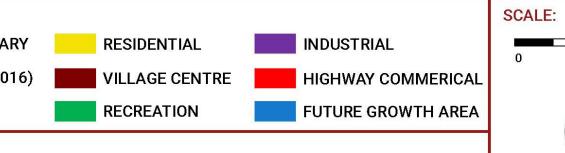
# EXISTING



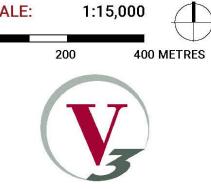
| <b>TITLE:</b><br>Village of Marwayne MDP:<br>Land Use Designation Map | LEGEND:<br>VILLAGE BOUNDAR<br>LAND PARCEL (201<br>WATER COURSE            |
|---|---|
| <mark>CLIENT:</mark><br>Village of Marwayne                           |   |
| PROJECT:         C19-085           DATE:         10/02/2020           | DATA SOURCE(S):<br>Village of Marwayne, Gove<br>Alberta Environment and F |







vernment of Alberta Open Data, Government of Canada Open Data, Parks

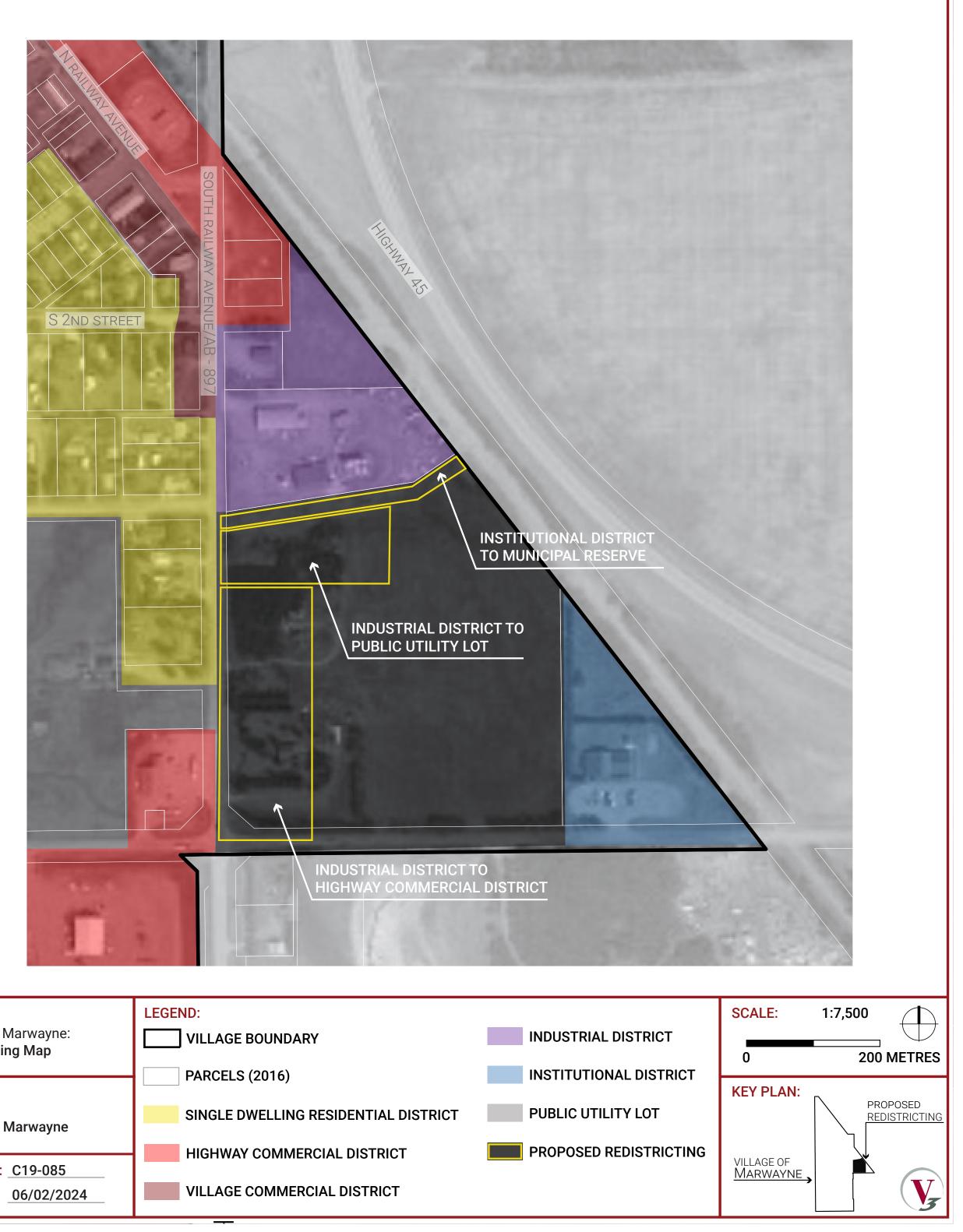


| TITLE:<br>Village of Marwayne MDP:<br>Land Use Designation Map | LEGEND:   |
|--|---|
| CLIENT:<br>Village of Marwayne                                 | UAND PARCEL (2)   |
| PROJECT:         C22-046           DATE:         18/07/2023    | DATA SOURCE(S):<br>Village of Marwayne, Go<br>Alberta Environment and |



Proposed redistricting of the southeastern parcel alongside Highway 897 to Highway Commercial designation introduces a wider range of commercial possibilities, enhancing developmental opportunities. This strategic move supports the Village's objective to foster economically diversified commercial development.

In the northwestern sector, land will be allocated for a Public Utility Lot aimed at stormwater management, accompanied by a strip along the northern border designated as Municipal Reserve, providing a safeguarded area for natural habitat preservation and community recreational use.



TITLE: Village of Marwayne: Redistricting Map

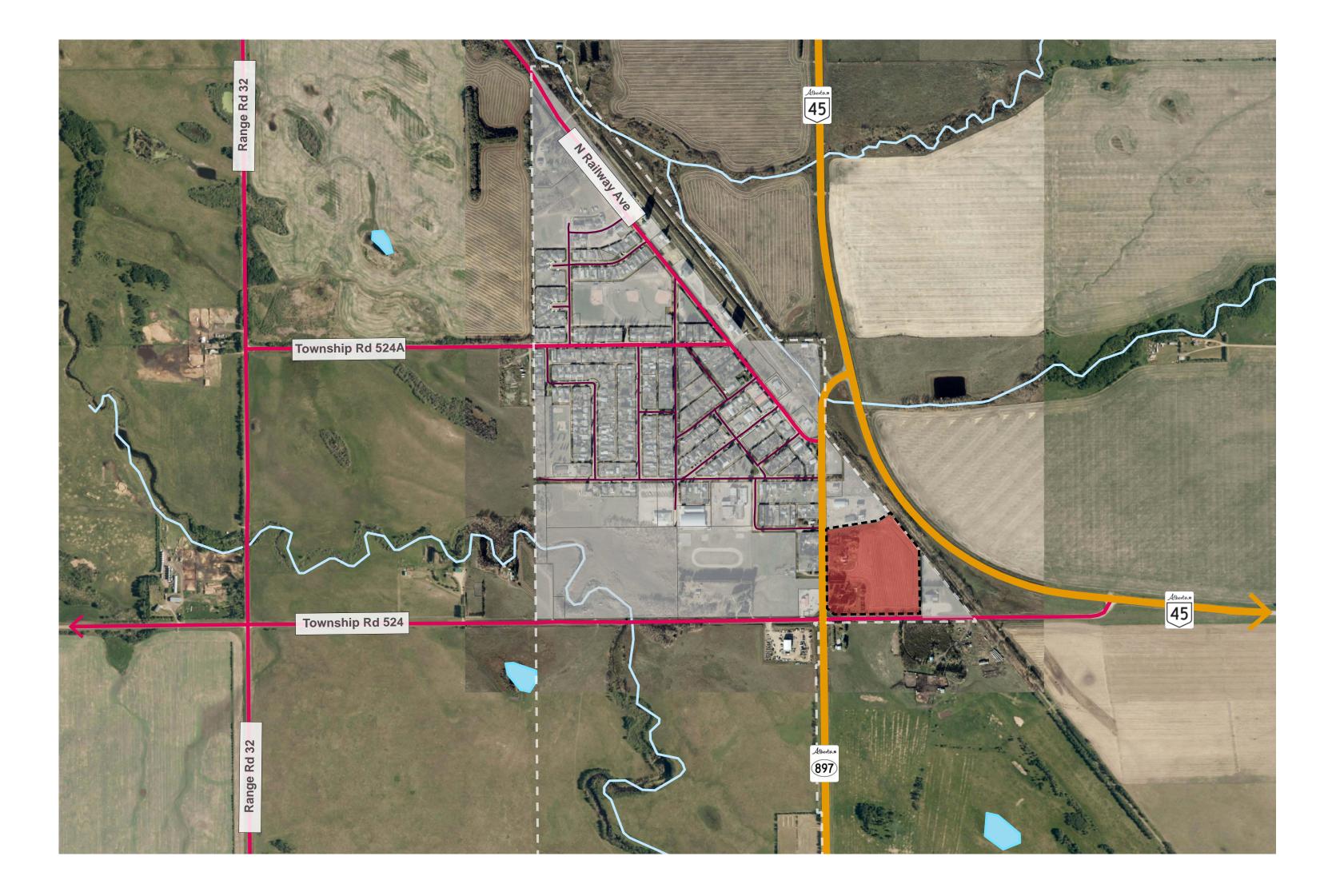
CLIENT: Village of Marwayne

PROJECT: <u>C19-085</u> DATE:

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# LAND USE BYLAW AMENDMENT







# visit MARWAYNE.CA to learn more



210 - 2ND AVE SOUTH, MARWAYNE, ALBERTA, TOB 2X0

P: (780) 847-3962 F: (780) 847-3324

# FIND OUT MORE



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Vermilion River Regional Alliance Annual General Meeting Thursday, January 18, 2024 at 5:30 p.m. Council Chambers-Village of Kitscoty

1. INTRODUCTIONS

### 2. ADOPTION OF AGENDA

### 3. ADOPTION OF MINUTES

- 3.1 2023 AGM January 26, 2023
- 3.2 Regular Meeting November 16, 2023

### 4. DELEGATIONS

### 5. BUSINESS ARISING FROM THE MINUTES 5.1 Go East Ad & Summer in the City Ad

### 6. CHAIR REPORT

FINANCE UPDATE
 2023 Year to Date – Balance as of December 2023 - \$19,703.48

### 8. BUDGET & ANNUAL MEMBERSHIP FEES

### 9. APPOINTMENT OF EXECUTIVE

- 9.1 Chair
- 9.2 Vice Chair
- 9.3 Directors (2)
- 9.4 Financial Manager
- 9.5 VRRA Administration

### **10. MAINTENANCE OF FILES/FOIP**

### 11. REGIONAL OPPORTUNITIES/PROJECTS OF INTEREST FOR 2024

### 12. MEETING DATES 2023

12.1 Upcoming Meeting Schedule – Tentative April 18, 2024 June 20, 2024 September 19, 2024 November 21, 2024

- **13. ADDITIONAL ITEMS**
- 14. ROUND TABLE
- 15. ADJOURNMENT



Vermilion River Regional Alliance Annual General Meeting Thursday, January 18, 2024 at 5:30 p.m. Council Chambers – Village of Kitscoty

#### PRESENT

Michael Diachuk, City of Lloydminster Shannon Harrower, Village of Marwayne Kevin Miciak, Village of Kitscoty Chris Neureuter, Village of Marwayne Rex Smith, Village of Mannville Mary Arnold, Village of Paradise Valley Gerald Aalbers, City of Lloydminster Wendy Leaman, City of Lloydminster (note taker)

Todd Sumner, Lakeland College Joy Bell, Village of Kitscoty Alan Parkin, County of Vermilion River George Kuneff, County of Vermilion River Don Bergquist, Village of Paradise Valley Lorelee Marin, City of Lloydminster Robert Snow, Town of Vermilion

#### 1. INTRODUCTIONS

#### 2. ADOPTION OF AGENDA

Moved by Joy Bell, THAT the Agenda for January 18, 2024 Vermilion River Regional Alliance be accepted as amended. **CARRIED** 

#### 3. ADOPTION OF PREVIOUS AGM MINUTES

Moved by Joy Bell THAT the Minutes from the January 26, 2023 Vermilion River Regional Alliance Annual General Meeting be accepted as presented. **CARRIED** 

Moved by Lorelee Marin THAT the Minutes from the November 20, 2022 Vermilion River Regional Alliance Meeting be accepted as presented. **CARRIED** 

#### 4. DELEGATIONS

#### 5. BUSINESS ARISING FROM THE MINUTES

- 5.1 Go East Ad & Summer in the City Ad
  - Requested to add Highway markings 897, 893 & 45 on map portion
  - Add Marwayne RV Park, Dewberry Campground, Disc Golf to Kitscoty, Weaver Park Campground
  - If not enough room, remove Sandy Beach
  - Relocate logo

#### 5.2 Tourism Grants

• Michael will research tourism grants in order to build off of the Summer in the City Ad. Possibly do a video on YouTube showcasing the communities.

#### 6. CHAIR REPORT

The Chair Michael Diachuk provided a written report – Attached

#### 7. FINANCE UPDATE

A 2023 year-to-date report was provided with a current balance of \$19,703.48. The City will provide a financial statement once their year end is completed.

#### 8. BUDGET & ANNUAL MEMBERSHIP FEES

Once the expense of the Go East & Summer in the City Ad's are completed our bank balance will be below \$9,000. Fees will be required according to the fee structure. Wendy will get your populations and this will be reviewed.

#### 9. APPOINTMENT OF EXECUTIVE

Chair: Joy Bell nominated Michael Diachuk as Chair. **CARRIED** 

Vice-Chair: Michael Diachuk nominated Rex Smith as Vice-Chair. CARRIED

Directors: Lorelee Marin nominated Clint Murray and Joy Bell as Directors. **CARRIED** 

#### Financial Manager:

The financial duties remain with the City of Lloydminster for 2024, being the second year of their two-year commitment, as per the Terms of Reference. **CARRIED** 

#### Administration:

The administrative duties remain with the City of Lloydminster for 2024, being the second year of their two-year commitment, as per the Terms of Reference. **CARRIED** 

#### 10. MAINTENANCE OF FILES/FOIP

This will remain with the City of Lloydminster, being the second year of their two-year commitment, as per the Terms of Reference. **CARRIED** 

#### 11. REGIONAL OPPORTUNITIES/PROJECTS OF INTEREST FOR 2024

- Michael recently met with Minister of Jobs, Economy and Trade, Matt Jones. Municipalities need to know their own story/resources within their area, then take to AB Economic Development. ie Breeding stock within the area, why do we not have research labs in the area
- Senior Care in Lloydminster capacity is at 100%, Vermilion 90% and lessens going to the west towards Edmonton– Continue including politicians in these

conversations. The future of dementia level 4 patients is increasing and will be an issue.

#### 12. MEETING DATES 2024

April 18, 2024 – City of Lloydminster June 20, 2024 – Village of Mannville September 19, 2024 – Village of Paradise Valley November 21, 2024 – Lakeland College, Vermilion Campus

#### 13. ADDITIONAL ITEMS

None

#### 14. ROUND TABLE

**Lakeland College** – critical needs for trades training, nursing program moved to campus, doing survey on demands on trades, the seats of students belong to province not the schools so have to get approval from province, to get health care seats need clinical placements, Bentley building at campus is cleaned up from asbestos, currently hiring vets.

**Village of Mannville** – Currently working on budget, few houses sold in first 15 days of 2024, hosting PeeWee Provincials in March.

**Village of Paradise Valley** – currently planning the fair, bringing back Christmas in the village and potluck supper.

**Village of Marwayne** – applied for AEMA grant on behalf of regional emergency management collective (driven & prepared by City of Lloydminster) as well as the NRED grant to redevelop and renovate under utilized buildings on Centre Street, housing is on the rise, Senior Centre looking for someone to run it, Thank you to Lakeland College for the playground.

**Village of Kitscoty** – park concept design in draft, Curling Club building house for fundraiser, ice truck fundraiser again, short handed in staff past 3+ years, CAO cleaning up back log, now have 2 public works and 1 more in office.

**City of Lloydminster** – By-election on February 13 with candidate forum January 29 hosted by Chamber of Commerce, General Election November 13, progressing well with Cenuvus Energy Hub construction, continue to deal with homelessness-Housing Conference on January 30, DARC has grant opportunity for improvements to building and opportunity to improve lighting, hosted the Astec curling challenge event and was successful, attending ICSC in Whistler, Westjet pulling out of Lloyd – send comments directly to WestJet customer service, city still trying to work with Westjet to continue their service in Lloydminster.

**County of Vermilion River** – Public Works savings on fuel but gas utility had a lot of issues in the extremely cold weather but no one went without service, main meter by PV almost failed but

they were proactive- proud of the utility department, purchased 3 John Deer graders in January and 3 Cat graders in 2023, celebrating 60 years of incorporation in 2024 and planning of events has started – Everyone is invited.

**Town of Vermilion** – representative is new on this committee and Town is eager to remain part of it, new authentic Mexican restaurant, Delicious Bites & Pet Smart opening soon, bakery, no issues during extreme cold weather, We need to be proactive and have a plan in place if we lose power and how does a community deal with this. We need to be sure all are taken care of if this situation arises.

#### 15. ADJOURNMENT

The meeting adjourned at 7:00 p.m.



2023 VRRA Chair Report Michael Diachuk

1. With the new fee structure, municipalities did not have to submit payment.

2. During the 2023 year a number of activities were undertaken.

2.1 Hosted Paul Richer Chair of the Lloydminster Distract Health Advisory board.

2.1 Hosted Katlin Ducherer Economic Development Officer for the City of Lloydminster

2.3 Toured both the Vermilion and Lloydminster, Lakeland College campuses.

2.4 Toured the Lloydminster Museum

3. Potential tours for 2024 include the Paradise Valley Museum and Lloydminster Waste Water Treatment Facility. As well, Community Futures will be invited to make a presentation on the opportunities available with them.

4. An advertisement for the Vermilion River Region was developed for the purpose of advertising the VRRA as a region of choice for tourism – golf, camping and culture. The ad will appear in the Go East and Summer in the City publications in 2024. Go East cost around \$2500 and the Fun in the City was around \$5000.00.

5. Mayor Aalbers and Councillor Michael Diachuk made a presentation to the Town Council of Vermilion to highlight the value of participating in the VRRA. Vermilion had been considering withdrawing from the VRRA and the feedback from the meeting has been encouraging.

6. It is recommended that health care, senior care and tourism continue to be priorities for the 20124 year.

Thanks to each of the municipalities and their representatives for their support.

1.0.1. -0.6

Michael Diachuk Ed. D. Chair January 17, 2024

| P: 780-632-6191 or 1-888-6<br>Box 455, Vegreville, AB T90<br>E: jolenek.design@gmail.co   | 32-8755<br>C 1R6 <b>of Edn</b>                      | east nonton.com    | IN  | SERTION<br>ORDER |
|---|---|--------------------|---|------------------|
| 2024  | Go East of Ec                                       | Imonton 1          | <b>Travel Gu</b>  | ide              |
| Company: Vermilion  | River Region Associatio                             | n Contac           | t: Michael Diach  | nuk              |
| Mailing Address: 44   | 20-50 Avenue  | City/Town: Lloyda  | ainster Postal C  | ode: T9VOW       |
| Phone:  |   | Cell: 780 80       | 08 1799   |                  |
| Email: _mdiachuk@llo  | /dminster.ca  | Website: 1104      | dminster. Co  |                  |
| Facebook:   | Instagram:  |                    | TikTok:   |                  |
| AD SIZE   | SECTION / I   | DESCRIPTION        |   | RATE             |
| Full page ad  | Vermilion Riv                                       | ver Region Section | on  | \$2200.00        |
| Full page au  | Full page ad Webpage and Social Media promotion     |                    |   |                  |
| AD NOTES: Jolene  | to send ad specs in sepa                            | rate doc.          | GST<br>#80335 3259  | \$ 110.00        |
|   |   |                    | TOTAL<br>AMOUNT   | \$2310.00        |
|   |   |                    | Email ad copy (info<br>jolenek.design@gm                      |                  |
| The undersigned agrees to the terms   |   |                    |   |                  |
| Pre-approved Accounts - Terms 3     Other charges incurred after the sign   | ning of this contract will be invoiced accordingly. | FORM OF PAYME      | NT:   |                  |
| <ul> <li><u>This is your original involce</u>. Rece</li> <li>Subsequent invoice on pre-approved</li> <li>2% per month charged on overdue a</li> </ul> | accounts only.                                      | DEPOSIT \$         |   |                  |
| <ul> <li>The undersigned accepts all liability<br/>in 2024.</li> <li>Cancellation fee applies.</li> </ul>   | for information & photos supplied for publishing    |                    | •   |                  |
| <ul> <li>The undersigned agrees/consents to<br/>communications as per CASL.</li> </ul>  | receive electronic newsletters and                  | Make Cheque paya   | ble to THE MARKETER<br>eville, Alberta T9C 1R6                |                  |
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| Michael D<br>Print Name A   | Jachuk  |                    | VISA MC   | cvc <u>517</u>   |
|   | M   |                    | endy Leaman   |                  |
| 1 h h   |   |                    | 0 0079 3231   | 1                |
| Authorized Signature  |   |                    | VEO   |                  |
| Authorized/Signature  | 7-24  | If you made a depo | sit: TES, I authorize The I to a card at time of proofing the |                  |

f Edmonton.com



# **ADVERTISING SPECIFICATIONS**

- All ads MUST be submitted in CMYK format
- All photos/logos MUST be 300 dpi
- All fonts MUST be converted to outlines/curves
- If supplying crop marks crop marks MUST be set outside of print area
- Ads must be sent in pdf format to jolenek.design@gmail.com
   300 dpi jpg files also accepted.
   (Microsoft Word & Publisher files will not be accepted.)
- Supplied ads must be submitted to our specifications otherwise extra charges will apply.

TRAVEL

#### Deadline for submitting ad(s) is Friday, January 12, 2024.

Ad Sizes

1/12 page ad - 3.5"w x 1.5"h

1/8 page ad - 3.5"w x 2.25"h

1/6 page ad - 3.5"w x 3.25"h

1/4 page ad - 3.5"w x 4.75"h

1/3 page ad - 7.25"w x 3.25"h

1/2 page ad - 7.25"w x 4.75"h

2/3 page ad - 7.25"w x 6.4"h



jolenek.design@gmail.com

Full page ad - Image area 7.25"w x 9.75"h

(If applying bleed - add 1/4" beyond page size for the bleed)

2 page spread - Image area 15.5"w x 9.75"h

(If applying bleed - add 1/4" beyond page size for the bleed) \*\*\*1/8" needs to be accounted for the crossover (centre of ad) -

For any questions contact

Jolene at:

text running across the gutter or too close to the 1/8" is not recommended.

Page size 8.25"w x 10.75"h

Page size 16.5"w x 10.75"h

780.632.6191

**Councillor Reports** 



#### ADVERTISING PLACEMENT AGREEMENT

Date of agreement: October 31, 2023

Between:

T8N Publishing inc 43 English Way St.Albert, Alberta T8N 7G7

Rob Lightfoot 780 940 6212 rob@t8nmagazine.com Hereinafter referred to as the "customer" &

Vermilion River Region Alliance City Hall, 4402 50 Ave Lloydminster, AB T9V 0W2

ē.

Michael Diachuk

mdiachuk@hotmail.com

Mutually agree to the following:

The Customer agrees to place advertising of the following size, in the following issues, on the following terms:

| Issue Date:  | Advertising Size:                  | Rate:           |
|--------------|------------------------------------|-----------------|
| May 25, 2024 | Full page ad in Summer in the City | \$5499 plus tax |

Signed by:

T8N Publishing Ltd Per Rob Lightfoot President & Publisher

Michael Diachuk Vermilion River Region Alliance

VN 8, 2023

Date

Date



#### SUMMER GUIDE

Terms of agreement, page 2

- The customer represents and warrants to T8N Publishing that it has the necessary authority, capacity, rights and power to execute this agreement on the behalf of the customer whose name appears on page 1 of this agreement who agrees to be jointly and severally liable to T8N Publishing for the performance of the Customer's obligations under the terms of this agreement, without benefit of division or discussion and to perform the obligations hereunder, and in particular, to pay the display cost set forth on page 1.
- 2. IN this agreement, unless context indicates otherwise, the following terms shall have the meanings set forth herein: "Advertising Material" means the final advertising material provided by the Customer or, on Customer's behalf, by T8N Publishing for display purposes in accordance with the terms and conditions of this agreement. "Creative material" means, subject to the context, either camera ready artwork provided by the customer or items required for the creation of artwork by T8N Publishing on the behalf of the customer. Further to this, any artwork created by T8N Publishing on the behalf of the customer shall remain the copyright of T8N Publishing and only released by written consent byT8N Publishing's president.
- The customer will supply T8N Publishing with all Creative Material no later than the creative deadline. T8N Publishing shall incur no liability if Creative Material is delivered later than the creative deadline. T8N Publishing reserves the right to display the customer's creative on its website or other marketing material.
- All advertising content is subject to the approval of T8N Publishing and T8N Publishing reserves the right to reject any submitted material for any reason.
- 5. The customer assumes responsibility for all content (including text representation, illustrations and logos) of advertisements displayed and also assumes responsibility for any claims arising therefrom made against T8N Publishing Inc, including costs associated with defending against such a claim.
- 6. This agreement is not assignable or transferable by the customer. Changes to this contract are not valid unless signed by the President of T8N Publishing.
- 7. T8N Publishing reserves the right to assign any outstanding debts to third party agency or attorney for collections. The Customer shall subsequently pay any and all reasonable collection costs. Should circumstances require suit to be brought for collection of said debt, the customer agrees that it will be held responsible for any attorney fees and court costs.
- 8. IN the case of personal accounts, and unincorporated sole proprietorship, partnership, companies and organizations, by executing this agreement, the Customer personally guarantees full payment of the account.
- 9. T8N Publishing will be under no liability for its failure, for any cause, to insert an advertisement. T8N Publishing will not be responsible for errors appearing in advertisements which are placed too late for proofs to be submitted or for errors due to late delivery of Advertising Material or Creative Material from the Customer, or from a third party designated by the customer as a source of Advertising Material or Creative Material.
- 10. If T8N Publishing is unable to fulfill its obligations pursuant to this agreement, at any point, during the agreement, the Customer hereby acknowledges that T8N Publishing's liability shall be limited to the substitution of an equivalent advertisement in a forthcoming issue of T8N Magazine within a time agreed to by both parties.
- 11. Payment terms and Cancellation: Payment is due upon release of magazine, or with prior approval, net 30 days from the release of the magazine. There will be a \$100 charge for any cheque not honoured by the bank.

Initials

Municipalit Sumnes & Mannullie Uillase Villag Jon Bergeu Village o Ritscoly 1 210 Marwayne adise Valley Chris Neurenter lage Village of mary arould Village of Kitscoty Day Bull Shannon Manaver Villack of Janil Parkan Alan Lounty laidme nster horelee, eralo chal Diac endy Leaman 1 TOWN OF VERMILION. Now County of Vermillion - George Kune-ff 3

#### CHIEF ADMINISTRATIVE OFFICER REPORT

#### MEETING DATE: FEBRUARY 12, 2024

#### 1. Senior Citizen Society Dissolution

- a. The Marwayne Senior Citizen Society has elected to dissolve due to a lack of participation and board membership. As a result, the seniors will be transferring their remaining funds to the Village who will assume the bills on the building (as we are the owners), until such time that a new board is formed and willing to take over its operations.
- b. The village will continue to assist volunteers in funding events for seniors until such time that the funds have been expended.

#### 2. 2023 Audit

a. Metrix Group is starting our year end audit on Monday February 12<sup>th</sup>. The interim testing was completed in January and they will be finishing the remainder of their work this month – well in advance of our deadline.
 We've been working hard to round up everything needed for the audit.

#### 3. Emerging Trends

a. I will be attending the emerging trends in municipal government seminar in Edmonton on February 15<sup>th</sup>.

#### 4. Emergency Management

- a. Year end review has been scheduled for 4 hours in March with our provincial representative. Changes related to the new emergency management collective will be discussed.
- b. I will be meeting with the city of Lloydminster on Tuesday February 13<sup>th</sup> for a check in as well as it relates to our new partnership.

#### 5. Alberta Municipal Leaders Caucus

a. Being held on March 14/15 in Edmonton should Council be interested in attending.

#### 6. Tax Sale

a. No tax sale auction on February 12<sup>th</sup> as the landowner has been making payments. We will re-evaluate in April and if any defaults, the tax sale will move forward in the fall of 2024.

BOX 113 MARWAYNE AB TOB 2X0

780-847-3962

CAO@MARWAYNE.CA

#### VILLAGE OF MARWAYNE

Council Revenue & Expense Report



GL5410 Date : Feb 09, 2024 Page: Time: 1:

1 1:55 pm

#### Report

For Period Ending 31-Jan-2024

#### BUDGET CURRENT YTD VARIANCE

| NERAL OPERATING FUND       |              |             |              |
|----------------------------|--------------|-------------|--------------|
| ERATIONAL                  |              |             |              |
| ENERAL GOVERNMENT          | (53,575.00)  | (19,007.28) | (34,567.72)  |
| ROTECTIVE SERVICES         | (1,150.00)   | (11,914.07) | 10,764.07    |
| ROTECTIVE SERVICES         | 43,883.00    | 3,738.99    | 40,144.01    |
| EGISLATIVE SERVICES        | 25,850.00    | (35.00)     | 25,885.00    |
| DMINISTRATION              | 228,011.00   | 23,780.04   | 204,230.96   |
| UBLIC WORKS                | (650.00)     | (412.25)    | (237.75)     |
| JBLIC WORKS                | 260,677.00   | 10,474.57   | 250,202.43   |
| ATER SUPPLY & DISTRIBUTION | (329,400.00) | (36,852.35) | (292,547.65) |
| ATER SUPPLY & DISTRIBUTION | 372,898.00   | 29,052.45   | 343,845.55   |
| ASTEWATER                  | (60,000.00)  | (5,545.00)  | (54,455.00)  |
| ASTEWATER                  | 75,914.00    | 3,413.53    | 72,500.47    |
| NVIRONMENTAL HEALTH        | (70,000.00)  | (6,260.50)  | (63,739.50)  |
| NVIRONMENTAL HEALTH        | 100,811.00   | 276.51      | 100,534.49   |
| OMMUNITY SERVICES          | (28,400.00)  | 0.00        | (28,400.00)  |
| OMMUNITY SERVICES          | 61,363.00    | 125.51      | 61,237.49    |
| ECREATION & CULTURE        | (1,000.00)   | 0.00        | (1,000.00)   |
| CREATION & CULTURE         | 51,469.00    | 5,013.41    | 46,455.59    |
| Total OPERATIONAL          | 676,701.00   | (4,151.44)  | 680,852.44   |
| ITAL                       |              |             |              |
| ANT FUNDING (MSI & GTF)    | (288,716.00) | 0.00        | (288,716.00) |
| I & GTF PROJECTS           | 135,000.00   | 0.00        | 135,000.00   |
| ER PROJECTS                | 69,482.00    | 10,176.77   | 59,305.23    |
| Total CAPITAL              | (84,234.00)  | 10,176.77   | (94,410.77)  |
| ICIPAL TAXATION            |              |             |              |
| SIDENTIAL & FARMLAND       | (462,458.00) | 0.00        | (462,458.00) |
| MMERCIAL & INDUSTRIAL      | (59,478.00)  | 0.00        | (59,478.00)  |
| ACHINERY & EQUIPMENT       | (1,508.00)   | 0.00        | (1,508.00)   |
| NIMUM TAX                  | (31,796.00)  | 0.00        | (31,796.00)  |
| CREATION DEBENTURE         | (22,454.00)  | 0.00        | (22,454.00)  |
| CHOOL REQUISITION (IN)     | (111,366.00) | 0.00        | (111,366.00) |
| CHOOL REQUISITION (OUT)    | 111,386.00   | 0.00        | 111,386.00   |
| IER                        | (14,793.00)  | 0.00        | (14,793.00)  |
| Total MUNICIPAL TAXATION   | (592,467.00) | 0.00        | (592,467.00) |
| GENERAL OPERATING FUND     | 0.00         | 6,025.33    | (6,025.33)   |
| al Surplus (-)/Deficit     | 0.00         | 6,025.33    | (6,025.33)   |

| VILLAGE OF MARWAYNE                              |                     |  | GL5410              | Page: 2       |
|--|---------------------|--|---------------------|---------------|
| Council Revenue & Expe                           | nse Report          |  | Date : Feb 09, 2024 | Time: 1:55 pm |
| Report   |                     |  |                     |               |
| For Period Ending 31-Jan-2024                    |                     | MARWAYNE   |                     |               |
| Report Options Accounts : All                    |                     |  |                     |               |
| Cost Center 1 : All                              | Cost Center 2 : All | Cost Center 3 : All                              |                     |               |
| Unposted Included                                |                     |  |                     |               |
| Summarize Cost Centers Selected                  |                     |  |                     |               |
| Fund Level Selected                              |                     |  |                     |               |
| Group Level Selected<br>Sub Group Level Selected |                     | Group Total Selected<br>Sub Group Total Selected |                     |               |
| Print Surplus(-)/Deficit Selected                |                     |  |                     |               |
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| VILLAGE O                            | F MARWAY                                       | NE        |  | AP5090            |                             | Page:1                         |                    |
|--------------------------------------|--|-----------|--|-------------------|-----------------------------|--------------------------------|--------------------|
| Cheque F                             | Register-Su                                    | ımmary-B  | ank  | Date :            | Feb 08, 2024                | Time : 5:1                     | 0 pm               |
| Bupplier :<br>Cheque Dt. :<br>Bank : | 10 To ZARC<br>08-Feb-2024 To<br>01 - ATB To 99 |           | MARWAYNE                                       | Seq :<br>Medium : | Cheque No.<br>: M=Manual C= | Status : All<br>Computer E=EF1 | Γ-ΡΑ               |
| Cheque #                             | Cheque Date                                    | Supplier  | Supplier Name                                  | Status            | Batch                       | Medium                         | Amount             |
| 4823                                 | 08-Feb-2024                                    | 10        | Tannas Bros. Hardware Ltd                      | Issued            | 6                           | С                              | 474.72             |
| 4824                                 | 08-Feb-2024                                    | 10001     | Gas Utility CVR                                | Issued            | 6                           | С                              | 1,168.13           |
| 4825                                 | 08-Feb-2024                                    | 10113     | TELUS  | Issued            | 6                           | С                              | 183.46             |
| 4826                                 | 08-Feb-2024                                    | AGLIN     | John Deere Financial Inc                       | Issued            | 6                           | С                              | 572.68             |
| 4827                                 | 08-Feb-2024                                    | ASC       | AMSC Insurance Services Ltd                    | Issued            | 6                           | С                              | 217.24             |
| 4828                                 | 08-Feb-2024                                    | ASC3      | Alberta Municipalities Strength in Members     | Issued            | 6                           | С                              | 14,512.73          |
| 4829                                 | 08-Feb-2024                                    | ATSED     | ATS Traffic Alberta                            | Issued            | 6                           | С                              | 36.75              |
| 4830                                 | 08-Feb-2024                                    | COOP      | Federated Co-Operatives Limited                | Issued            | 6                           | С                              | 528.7 <sup>2</sup> |
| 4831                                 | 08-Feb-2024                                    | GRACA     | Grant, Carry                                   | Issued            | 6                           | С                              | 964.80             |
| 4832                                 | 08-Feb-2024                                    | HMS2      | Alberta 1171363 Ltd. Hendricks Microtech       | Issued            | 6                           | С                              | 1,078.23           |
| 4833                                 | 08-Feb-2024                                    | HORBO     | Janelle Millhouse - Horizon Bookkeeping        | Issued            | 6                           | С                              | 262.50             |
| 4834                                 | 08-Feb-2024                                    | NIESM     | Michael Niesen - Village of Marwayne Enforceme | Issued            | 6                           | С                              | 714.84             |
| 4835                                 | 08-Feb-2024                                    | REVER01   | Revering Law Office                            | Issued            | 6                           | С                              | 319.8 <sup>2</sup> |
| 4836                                 | 08-Feb-2024                                    | SPC       | Border Paws Animal Shelter                     | Issued            | 6                           | С                              | 300.00             |
| Total Comp                           | uter Paid :                                    | 21,334.60 | Total EFT PAP : 0.                             | 00                | Тс                          | otal Paid :                    | 21,334.60          |
| Total Manu                           | ally Paid :                                    | 0.00      | Total EFT File : 0.                            | 00                |                             |                                |                    |

14 Total No. Of Cheque(s) ...

| VILLAGE OF MARWAYNE Cheque Register-Summary-Bank |  |           |  |                   | Feb 09, 2024              | Page:1<br>Time:9:42 am         |           |
|--|--|-----------|--|-------------------|---------------------------|--------------------------------|-----------|
| Supplier :<br>Cheque Dt. :<br>Bank :             | 10 To ZARC<br>09-Feb-2024 Tc<br>01 - ATB To 99 |           | MARWAYNE                                       | Seq :<br>Medium : | Cheque No.<br>M=Manual C= | Status : All<br>Computer E=EF1 | Γ-ΡΑ      |
| Cheque #   | Cheque Date                                    | Supplier  | Supplier Name                                  | Status            | Batch                     | Medium                         | Amount    |
| 4837   | 09-Feb-2024                                    | 10        | Tannas Bros. Hardware Ltd                      | Issued            | 7                         | С                              | 113.35    |
| 4838   | 09-Feb-2024                                    | 10025     | Vermilion River Regional Waste                 | Issued            | 7                         | С                              | 6,872.25  |
| 4839   | 09-Feb-2024                                    | 10032     | Receiver General For Canada                    | Issued            | 7                         | С                              | 10,169.36 |
| 4840   | 09-Feb-2024                                    | 10113     | TELUS  | Issued            | 7                         | С                              | 493.01    |
| 4841   | 09-Feb-2024                                    | ACE       | ACE  | Issued            | 7                         | С                              | 11,600.20 |
| 4842   | 09-Feb-2024                                    | AISL      | AMSC Insurance Services Ltd                    | Issued            | 7                         | С                              | 4,001.64  |
| 4843   | 09-Feb-2024                                    | ASC3      | Alberta Municipalities Strength in Members     | Issued            | 7                         | С                              | 8,237.4   |
| 4844   | 09-Feb-2024                                    | AUMSE     | Association of Alberta Municipalities          | Issued            | 7                         | С                              | 1,386.8   |
| 4845   | 09-Feb-2024                                    | COL       | City of Lloydminster                           | Issued            | 7                         | С                              | 250.0     |
| 4846   | 09-Feb-2024                                    | COOP      | Federated Co-Operatives Limited                | Issued            | 7                         | С                              | 634.8     |
| 4847   | 09-Feb-2024                                    | GER       | Go East of Edmonton Regional Tourism Organiza  | Issued            | 7                         | С                              | 656.2     |
| 4848   | 09-Feb-2024                                    | HARRS     | Harris, Sean                                   | Issued            | 7                         | С                              | 116.3     |
| 4849   | 09-Feb-2024                                    | MCSNE     | MCSNet-Lemalu Holdings Ltd.                    | Issued            | 7                         | С                              | 146.80    |
| 4850   | 09-Feb-2024                                    | MFRD      | Marwayne Fire and Rescue Dept.                 | Issued            | 7                         | С                              | 13,154.66 |
| 4851   | 09-Feb-2024                                    | NIESM     | Michael Niesen - Village of Marwayne Enforceme | Issued            | 7                         | С                              | 749.49    |
| 4852   | 09-Feb-2024                                    | PATLAW    | Patriot Law                                    | Issued            | 7                         | С                              | 55.5      |
| 4853   | 09-Feb-2024                                    | SHAHAR    | Harrower, Shannon                              | Issued            | 7                         | С                              | 213.12    |
| 4854   | 09-Feb-2024                                    | SPC       | Border Paws Animal Shelter                     | Issued            | 7                         | С                              | 765.00    |
| 4855   | 09-Feb-2024                                    | SRSL2     | Saunders Repair Service Ltd.                   | Issued            | 7                         | С                              | 114.3     |
| 4856   | 09-Feb-2024                                    | TAXER     | TAXERVICE                                      | Issued            | 7                         | С                              | 1,307.2   |
| 4857   | 09-Feb-2024                                    | VADSO     | CentralSquare Canada Software Inc.             | Issued            | 7                         | С                              | 5,145.00  |
| 4858   | 09-Feb-2024                                    | VCOC      | V3 Companies of Canada Ltd.                    | Issued            | 7                         | С                              | 1,891.31  |
| 4859   | 09-Feb-2024                                    | WAGL      | Wainwright Assessment Group Ltd                | Issued            | 7                         | С                              | 751.80    |
| Total Comp                                       | uter Paid :                                    | 68,825.94 | Total EFT PAP : 0.0                            | 00                | т                         | otal Paid :                    | 68,825.94 |
| Total Manu                                       | ally Paid :                                    | 0.00      | Total EFT File : 0.0                           | 00                |                           |                                |           |

23 Total No. Of Cheque(s) ...

#### VILLAGE OF MARWAYNE

#### **Billing Register Report Detailed**



UB4110

Page: 28

Date : Feb 02, 2024 Time : 9:37 am

**Report Options** Customer Selection : All

Calculation Type : All

Batch Number From : [2024020201] To : [2024020201]

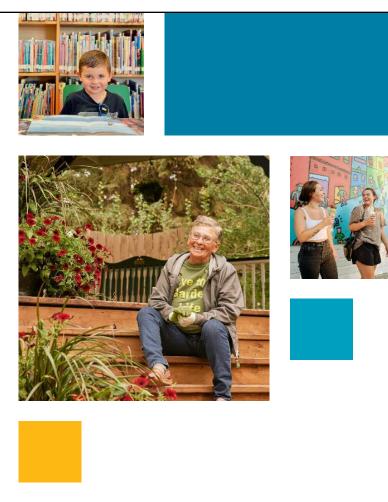
Include Billing Transaction From Transaction Maintenance : No Srvc. End Date On/Before : 02-Feb-2024 Final Bills Only : No

| Cat    | Srvc              | Service Description   | Count Total Discount | Total Units | Total Amt | Total Cons. | Avg. Cons. |
|--------|-------------------|-----------------------|----------------------|-------------|-----------|-------------|------------|
| 01     | WCOM              | Commercial Water      | 24                   | 24.00       | 2,437.80  | 292.00      | 12.17      |
| 01     | WINS              | Institutional Water   | 3                    | 3.00        | 669.15    | 109.00      | 36,33      |
| 01     | WLF               | Water Line Fee        | 252                  | 252.00      |           |             |            |
| 01     | WMUN              | Municipal Properties  | 3                    | 3.00        |           | 22.00       | 7.33       |
| 01     | WPUB              | Public Building Water | 8                    | 8.00        | 1,220.45  | 207.00      | 25.88      |
| 01     | WRES              | Residential Water     | 237                  | 237.00      | 18,905.82 | 2,163.00    | 9.13       |
| 02     | SCOM              | Commercial Sewer      | 24                   | 24.00       | 480.00    |             |            |
| 02     | SINS              | Institutional Sewer   | 3                    | 3.00        | 225.00    |             |            |
| 02     | SPUB              | Public Building Sewer | 8                    | 8.00        | 160.00    |             |            |
| 02     | SRES              | Residential Sewer     | 237                  | 237.00      | 4,740.00  |             |            |
| 03     | GINS              | Institutional Garbage | 3                    | 3.00        | 33.00     |             |            |
| 03     | GRES              | Residential Garbage   | 237                  | 237.00      | 7,038.90  |             |            |
|        | Book 000 Totals : |                       | 1039                 | 1,039.00    | 35,910.12 | 2,793.00    |            |
| Totals |                   |                       | 1039                 | 1,039.00    | 35,910.12 | 2,793.00    |            |

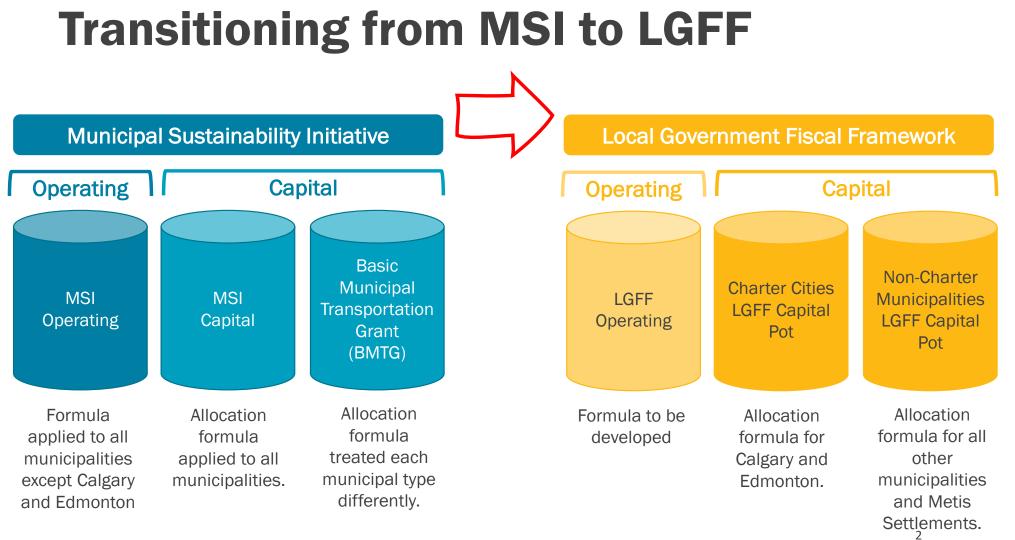
# Alberta's Local Government Fiscal Framework (LGFF) Capital Funding Program:

An Overview and the Need for Increased Funding for Community Infrastructure

January 10, 2024







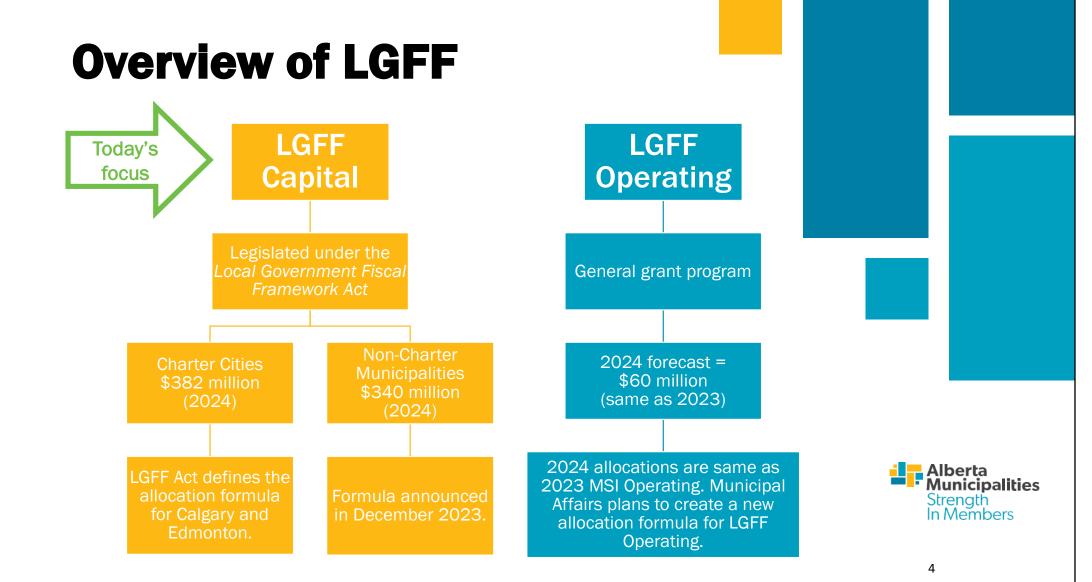
# **Key benefits of LGFF Capital**

- 1. The funding pot amount will rise and fall annually at the same rate as provincial revenue.
  - Funding amounts are more likely to keep pace with Alberta's economy.
  - Annual changes to the funding pot are based on the change in provincial revenue from 3-4 years prior to the funding year.
  - Exceptions apply if the province changes a fiscal policy resulting in greater than a \$100 million change in a revenue source. (note)
  - Between 2008 and 2020, provincial revenue grew at an average rate of 1.8% annually.
- 2. Your municipality will always know your next two years of funding allocations.
  - Improved ability for municipalities to plan for their financial future.

inicipalities

rength Members

3



# **Targeted Outcomes for LGFF Capital**

The stated program outcomes for LGFF Capital are:

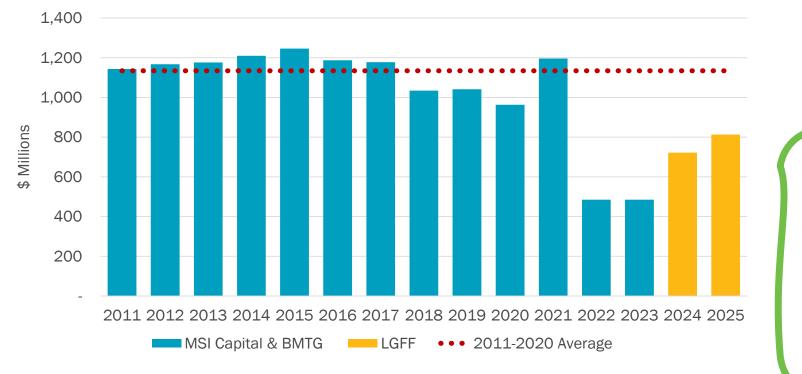
- Increased economic activity
- Increased livability
- Increased resilience of municipalities and Metis Settlements in response and adaptation to the effects of disasters, extreme weather events, and changing local conditions.



Page 59 of 69

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# At its start, LGFF Capital will deliver 36% less funding than the historical average (2011-2020) before the province front-loaded the 2022 and 2023 funding in the 2021 year

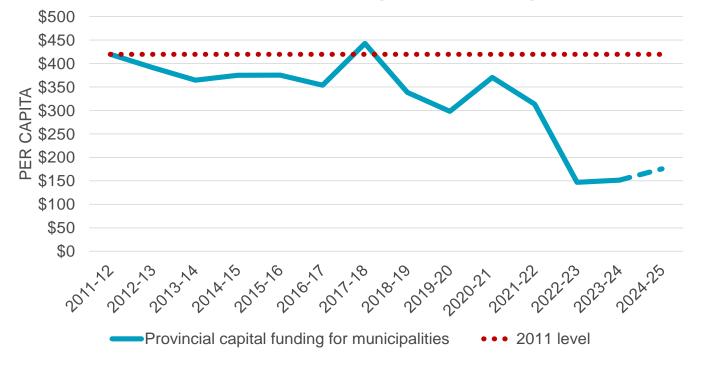


Source: Figures are based on Alberta Municipal Affairs annual allocation listings. The March 2015 advance of \$398.9 million is shown in the 2015 year and the March 2018 advance of \$800 million is split evenly over 2018 and 2019 as per the province's intent with that advance.

LGFF Capital starts at \$722 million, then increases by 13.6% in 2025 because of the linkage to provincial revenue, which increased by 13.6% three years prior

# In 2011, the province invested \$420 per Albertan for community infrastructure. This year, that amount is expected to be only \$175 per Albertan.

Total Provincial Per Capita Funding for Municipal Infrastructure (excluding federal funding)

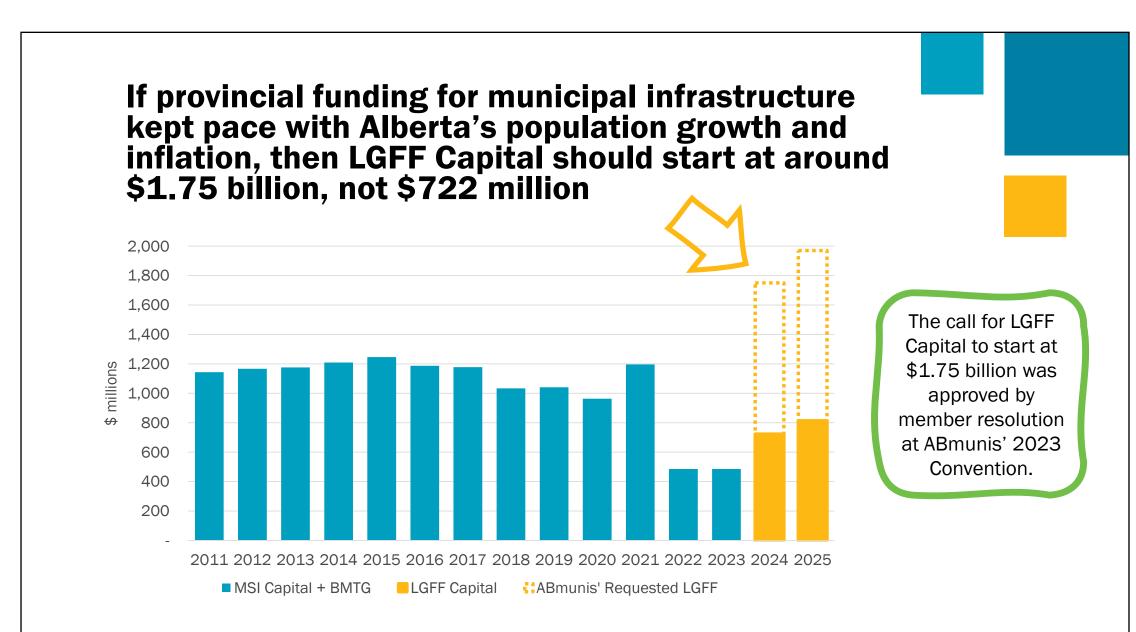


#### Source:

Figures are based on ABmunis' calculations using the total of capital funding programs delivered by the Government of Alberta, excluding funding from the Government of Canada that flows through the Government of Alberta. Figures are sourced from the Government of Alberta's annual fiscal plans and consist of the Municipal Sustainability Initiative Capital, Basic Municipal Transportation Grant, Water for Life, Municipal Water and Wastewater Partnership, Strategic Transportation Infrastructure Program, First Nations Water Tie-In Program, GreenTRIP, Alberta Community Resiliency Program, and the Municipal Stimulus Program. Population is based on Statistics Canada Table 17-10-0005-01, and 2024-25 is estimated at 4.3% growth based on Statistic Canada's quarterly estimated changes from Q4 2022 and 04 2023.

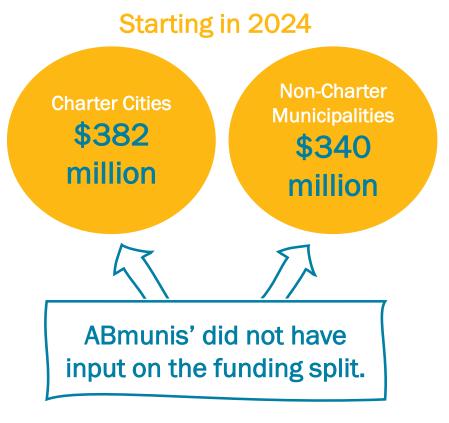
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**GENDA ITEM #12.** 



# The starting amounts of each LGFF Capital funding pot

ABmunis will continue to advocate for an increase in the LGFF Capital funding pots.



Page 64 of 69

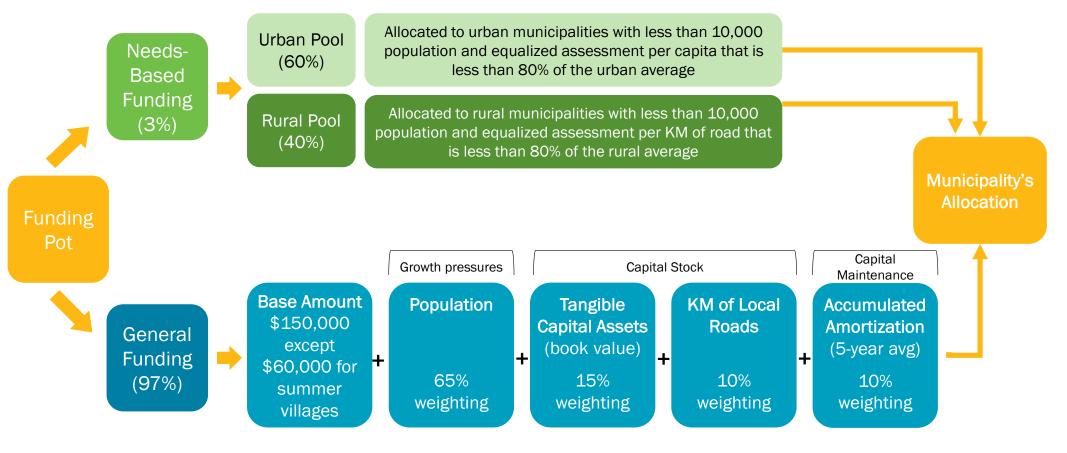


# Municipal Affairs' goals for the LGFF Capital allocation formula and program rules

- 1. Maximize transparency, comprehensibility, predictability, and equity.
- 2. Prioritize municipal asset management and resiliency of community infrastructure.
- 3. Consider municipalities with the greatest needs.



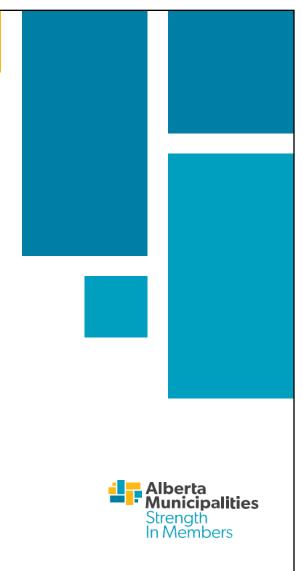
# LGFF Capital Allocation Formula (non-charter municipalities)



Urban pool applies to eligible towns, villages, summer villages, Municipality of Jasper, Townsite of Redwood Meadows, Municipal District of Crowsnest Pass, Metis Settlements. Rural pool applies to eligible municipal districts, counties, improvement districts, and specialized municipalities excluding Jasper and Crowsnest Pass.

# **ABmunis' is seeking several improvements to LGFF Capital**

- 1. ABmunis and member municipalities are advocating for the starting amount of the LGFF Capital pot to be increased to \$1.75 billion.
- 2. Request that the province to collect more comprehensive data on KM of local roads including KM of road lanes and the type of surface material to create more equitable funding outcomes between municipalities.
- 3. Request that LGFF Capital allocation formula integrate tangible capital asset data that is currently not reported by municipalities because the local infrastructure is managed by a municipality-controlled corporation.
- 4. Request that the allocation formula base amount be increased every 3-5 years based on inflation to support smaller municipalities that are more reliant on the base amount.



Page 67 of 69

# **One-time funding is not a long-term solution**

### One-time project runding

- Success is reliant on the province posting a surplus and selecting your community infrastructure project over other provincial priorities such as paying down Alberta's debt, increasing savings, or funding provincial infrastructure projects.
- The province has only posted a surplus in 3 of the last 15 years.

# Increase the LGFF funding pot

- Long-term solution for maintaining each community's roads, sidewalks, water and wastewater systems, recreation facilities, fire halls and fire trucks, and other local needs.
- The Alberta is Calling campaign is attracting tens of thousands of people to Alberta and we need to invest in new infrastructure.
- Without an increase, property taxes will grow considerably, or Albertans will see their infrastructure deteriorate.





Page 68 of 69

# Questions

Email questions to advocacy@abmunis.ca

300, 8616 51 Avenue NW Edmonton, AB T6E 6E6 abmunis.ca hello@abmunis.ca 310-MUNI

